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Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ \_\_\_\_\_)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ Vice President

ATTEST:  
(SEAL)

\_\_\_\_\_  
Real Estate Officer

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8 00

NOTARY PUBLIC commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

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866N1183

25351696

*Handwritten:* 1/28/05-08/10/13 *Initials:* J.B.

Unit 1: In the 3110 N. Sheridan Condominium as delineated on a survey of the following described real estate:

### LEGAL DESCRIPTION RIDER

RIDER ATTACHED TO AND EXPRESSLY MADE PART OF THAT CERTAIN MORTGAGE DATED JANUARY 1, 1991 ENJOINED BY AMERICAN NATIONAL BANK (L/017) DATED 1/15/90 A/V/A TRUST #3300

Parcel 1: Lot 12 and the south 5 feet of Lot 11 (except the east 7 feet of said premises taken to widen Lake View Avenue) in Block 5 in Braunman and Conrad's subdivision of the north 1/2 of the north 1/2 of the north 1/2 of the north west 1/4 of Section 26, Township 40 North, Range 14, east of the Third Principal Meridian, Cook County, Illinois.

Parcel 2: The east 165 feet of Lot 1 in the Braunman subdivision of Lots 21 to 24 in Culvert's addition to Chicago, being a subdivision of the south 20 rods of the north 60 rods of the north west 1/4 and the south 1/2 of the north west 1/4 of the north west 1/4 of Section 26, Township 40 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 2528647. It bears herewith its undivided percentage interest in the common elements.

Mortgagee also hereby grants to mortgagee, its successors and assigns, its rights and interests appurtenant to the above described real estate, the title and assessment for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, assessments, restrictions, conditions, provisions of said Declaration contained in said Declaration, the same as though the said Declaration were recited and stipulated at length hereinafter.

Said Mortgagee covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them at upon said real estate.

Property of Office