American Savings and Loan Association formerly known as Loan No.097146
State Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY
a corporation existing under the laws of the State of California Loan No.09714627/167-7000262

a corporation existing under the laws of the Scace of Carriothia
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVISE, CONVEY, RELEASE and QUIT CLAIM unto
CRAIG T. BOYD & MARY JO G. BOYD, HIS WIFE
of the County of COOK and State of ILLINOIS , all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Moregage dated the
15th day of November , A.D. 1986 , and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS , in book
N/A of resorts, on page N/A as document No. 26865163 and a certain Assignment
of Rents dated the day of, 19 , and recorded in the Recorder's
Office of County, in the State of, in
book of records, or page , as document No , to the premises therein described, as follows, to-wit: SEE MAACHED LEGAL DESCRIPTION
COOK COUNTY, II JINDIS FILED FOR RECORD
1000 par at
1986 OCT 31 AM 51 86511307
situated in the CITY of WINNETKA . County of COOK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate shall to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this
22nd day of October A.D., 1986
AMERICAN CAVINGS AND LOAN ASSOCIATION
ATTEST: assignee of SUNKIST SERVICE COMPANY
B. Landra lutur
Pat A. Ballard, Assistant Secretary Sandra Austin, Assistant Vice President
STATE OF CALIFORNIA ss. I, Angelia Giurato the undersigned, a Notary Public COUNTY OF SAN JOAQUIN
in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin, Assistant
personally known to me to be the Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION
a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 22nd day of October
THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini Beneficiary & Demands Angelia Giurato Nour Public
margaret Thehan
OFFICIAL SEAL ANGELIA GIURATO NOTARY PUBLIC CALIFORNIA SEAL NOTARY PUBLIC CALIFORNIA
SAN JOADUIN COUNTY My Comm Eapires Merch 27, 1990 44053-7 (1/74)*
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Loan No.: 09714627/167-700062
Legal Description

20-62-01

The North 186.25 feet of Lot 5 in Gravers' Subdivision in Winnetka in Section 21, Township 42 North, Range 13, East of the Third Principal Meridian, as per plat thereof recorded on January 31, 1882 as document 3/2,637, in book 16 of Plats page 71 except therefrom that part thereof described as follows: Commencing at the North West corner of said Lot and running thence South along the West line thereof 186.25 feet more or less, to a point equidistant between the South line of Ash Street and the North line of Willow Street, thence East parallel to the Porth line of Willow Street, 150 feet; thence North parallel with the West line of said South Westerly line of Fairview Avenue and thence North Westerly along the said South Westerly line of Fairview Avenue to the South line of Ash Street, thence West on the South line of Ash Street to the place of beginning, also except therefrom that part thereof lying East of a line parallel to and 224.85 feet East of the West line of South line of County, Illinois.

TAX # 05 21 132 008 4 386 Fairview Winetka, IL 60093

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