

UNOFFICIAL COPY

86511326

**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5301 N. Harlem Avenue, Chicago, Illinois 60630, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 657795-4

COOK COUNTY, ILLINOIS  
FILED FOR RECORD 5 1 1 3 2 6

1986 OCT 31 AM 10:05

86511326

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JERRY MATSUMOTO bacheIor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Register's office of Cook County, Illinois, as Document No. 25180200 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 3rd day of Jan 1986

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Patricia A. Kelly*  
LOAN SERVICING OFFICER Assistant Secretary

By:

*Maury R. Spaliv*  
LOAN SERVICING OFFICER Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Sheep Pelot*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. 333-7-88

Mail to:

[Redacted address lines]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PT# 13-01-209-039-1004 9-8  
24E 8-83 Property: 6248 N. Washburn  
Chicago, Ill. 60629

CR  
NO about 1986  
Dante 70-21-384 DF

86511326

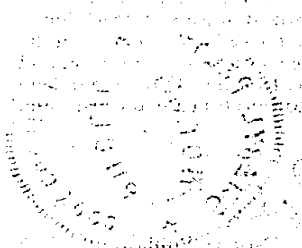
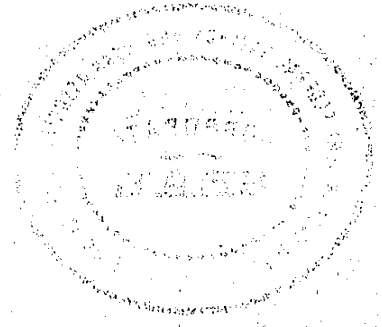
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Mail To:

Merrill C. Hoyt  
200 S. Wacker Drive  
Chgo, Ill. 60606

UNIT NUMBER 1-'S', IN WASHTENAW CONDOMINIUM, AS DELINEATED ON A  
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE NORTH 1/2  
3 IN BLOCK 2 IN ADY AND KARPEN'S DEVEL-WASHTENAW ADDITION  
EDGEWATER, IN THE SUBDIVISION OF LOTS 1, 2, 3, AND THE EAST  
4 IN SUPERIOR COURT COMMISSIONER'S PARTITION (IN CASE NUMBER  
THE NORTH 10 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST  
THE NORTH EAST PORTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 25047386 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTER  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 86511326

Property of Clerk's Office



FOR THE PROTECTION OF THE PUBLIC AND THE  
INTERESTS OF THE STATE OF ILLINOIS  
THE BOARD OF SUPERVISORS OF THE  
COUNTY OF COOK, ILLINOIS, HAS  
HEREBY RESOLVED THAT THE

TO THE PUBLIC LAW INFORMATION AND  
FOR THE COUNTY OF COOK, ILLINOIS  
COUNTY CLERK

10-1-1978