

UNOFFICIAL COPY

86512411

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents:

LOAN NO: 0277912000

That **Omni Mortgage Company**, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of **TRANSOHIO Savings Bank, F.S.B.**, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 31 day of October, A.D. 19 86, made by

BARBARA A. NICKLAS UNMARRIED ; SINGLE NEVER BEEN MARRIED
as heretofore **86512410**

in favor of **Omni Mortgage Company** and recorded in Official Records Book page , public records of COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

PARCEL 2
THAT PART OF LOT 31 LYING NORTHERLY OF A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31 FROM A POINT ON SAID EAST LINE, 94.38 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.38 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 111.00 FEET TO AN ANGLE POINT IN THE HEREINDESCRIBED LINE; THENCE SOUTH 31 DEGREES 00 MINUTES 19 SECONDS WEST, 17.21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREINDESCRIBED LINE, IN TOWNSHIP AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT NO. 86-139625, IN COOK COUNTY, ILLINOIS.

11-09

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 10th day of October, 19 86.

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

BOX 333 - TH

PREPARED BY AND MAIL TO:
OMNI MORTGAGE CORPORATION
2001 SPRING RD.
OAK BROOK, IL 60521

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 31 day of October, A.D. 19 86.

PA: 907 Sturnbridge Crt.
Schaumburg, IL 60193
#07-14-115-003-0000

By Anne Fantozzi
ANNE FANTOZZI, MANAGER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANNE FANTOZZI

well known to me to be a(n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 31 day of October, A.D. 19 86.

Heidre Cepatis
Notary Public in and for the State of Illinois

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S
FILED FOR RECORDED

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