

0220184

TURE, made this 13th day of October, 1986, between Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed of trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 2nd day of September, 1983, and known as Trust No. 010 party of the first part, and FRANK J. BILKOVIC and MARIE B. BILKOVIC, his wife, of 3410 W. 61st Street, Chicago, Illinois 60629, as joint tenants,

parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN(\$10.00) and 00/100-----dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, FRANK J. BILKOVIC and MARIE B. BILKOVIC, his wife, the following described real estate, situated in Cook County, Illinois, to-wit:

11.00

Lots 27 and 28 in Block 6 in F. H. Bartlett's Greater 79th Street Subdivision, being a Subdivision of the South West 1/4 of the South East 1/4, the South East 1/2 of the South East 1/4 of Section 29, also the South West 1/4 of the South West 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 19-28-317-03-0000 (Lot 28) 19-28-317-04-0000 (Lot 27)

7737 S. Luna Burbank IL

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, as Joint Tenants with Rights of Survivorship, and to the proper use, benefit and behoof forever of said party of the second part.

Subject to easements, covenants, conditions and restrictions of record, if any.

Subject to 1986 real estate taxes and subsequent years.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed of Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Asst. Trust Officer the day and year first above written.

STATE BANK OF COUNTRYSIDE as Trustee as aforesaid

By Susan L. Jutzi

Attest Maureen J. Brocken

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, Ardel Graff, A Notary Public in and for said Country, in the state aforesaid, DO HEREBY CERTIFY, THAT Susan L. Jutzi of State Bank of Countryside and Maureen J. Brocken of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Asst. Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Asst. Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of October, 1986. Ardel Graff Notary Public

This doc. prepared by: S. Jutzi 6724 Joliet Road Countryside, IL 60525

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

DELIVERY TO

NAME Lee Montgomery STREET 10046 S. Western CITY Chicago IL 60643

7737 South Luna Burbank, Illinois 60459

OR: RECORDER'S OFFICE BOX NUMBER 15

This space for affixing riders and revenue stamps

86512800

Document Number

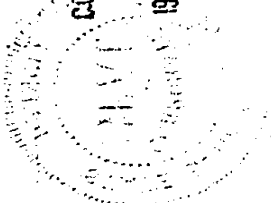
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COOK COUNTY, ILLINOIS
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