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PREPARED BY:
FREEMAN & COHEN
2 N. LaSalle Street
Suite 1400
Chicago, IL 60602

RETURN TO:
FREEMAN & COHEN
2 N. LaSalle Street
Suite 1400
Chicago, IL 60602

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CFC 0916 9/16/86

BOX 333 - TH 17/32

GENERAL ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that COHEN FINANCIAL CORPORATION, a corporation created and existing, under and by virtue of the laws of the State of Delaware, of Two North LaSalle Street, Chicago, Illinois 60602, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States, and other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse unto:

Kansas City Life Insurance Company
Broadway at Armour, Box 1587
Kansas City Missouri 64141-1587

("Assignee"), its successors and assigns, to its and their own proper use and benefit, all of its right, title and interest in and to the following:

1. Mortgage dated August 21, 1986, and filed for record with the Recorder of Deeds of Cook County, Illinois on 10-31, 1986, as Document No. 86512927.
2. Assignment of Rents and Leases dated August 21, 1986, and filed for record with the Recorder of Deeds of Cook County, Illinois on 10-31, 1986, as Document No. 86512928
3. Security Agreement dated August 21, 1986, from Northbrook Office Investors 9 as Debtor.

The above described documents relate to the real property legally described in Exhibit A attached hereto and by this reference incorporated herein.

AND the undersigned does hereby give the said Assignee, its successors

COOK COUNTY, ILLINOIS
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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
OFFICE OF THE COMPTROLLER

PROPERTY TAX
STATE OF ILLINOIS
DEPARTMENT OF REVENUE
OFFICE OF THE COMPTROLLER

PROPERTY TAX

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and assigns, the full power and authority for its or their own use and benefit, but at its or their own cost, to take all legal measures, which may be proper or necessary for the complete recovery of the assigned property and in its name or otherwise to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its _____ Secretary this 19th day of September, A.D., 1986.

COHEN FINANCIAL CORPORATION,
a Delaware corporation

By Donald R. Jones
Its: _____ President

ATTEST:

By: [Signature]
Its: _____ Secretary

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The undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of Cook County, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County Clerk of Cook County, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County Clerk of Cook County, Illinois.

Witness my hand and the seal of the County Clerk of Cook County, Illinois, this _____ day of _____, 19____.

County Clerk of Cook County, Illinois

Notary Public in and for the State of Illinois

My commission expires on _____, 19____.

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 5 in Northbrook Court Office Plaza, being a subdivision of part of the northwest 1/4 of section 2, township 42 north, range 12 east of the third principal meridian in Cook County, Illinois.

04.2.101.018 JJ.

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Ilona Hajdu, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald R. James and Michael I. Freeman, personally known to me to be the Vice President and _____ Secretary of COHEN FINANCIAL CORPORATION, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President and _____ Secretary they signed and delivered the said instrument as Vice President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of September, 1986.

Ilona Hajdu
Notary Public

My Commission expires June 6, 1989.

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THE FOLLOWING IS A SUMMARY OF THE PROCEEDINGS OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HELD AT THE COURT HOUSE, CHICAGO, ILLINOIS, ON THE 12TH DAY OF OCTOBER, 1997.

RESOLUTION NO. 97-0001

WHEREAS, the Board of Supervisors of Cook County, Illinois, has received a request from the Board of Directors of the Cook County Board of Health for the establishment of a new position of Health Officer; and

WHEREAS, the Board of Supervisors of Cook County, Illinois, has determined that it is in the best interests of the County to establish such a position; and

WHEREAS, the Board of Supervisors of Cook County, Illinois, has determined that the salary for such position should be \$40,000 per annum; and

WHEREAS, the Board of Supervisors of Cook County, Illinois, has determined that the term of such position should be for a period of three (3) years; and

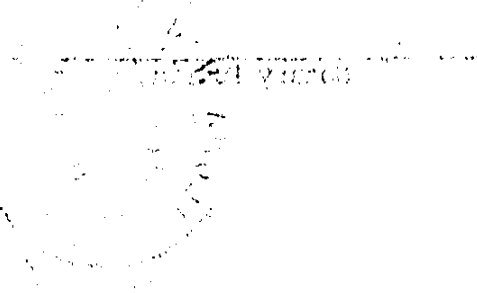
WHEREAS, the Board of Supervisors of Cook County, Illinois, has determined that the duties of such position should be as set forth in the attached resolution;

IT IS HEREBY RESOLVED that the Board of Supervisors of Cook County, Illinois, do hereby establish the position of Health Officer, with a salary of \$40,000 per annum, for a term of three (3) years, with duties as set forth in the attached resolution.

APPROVED AND PASSED: Board of Supervisors of Cook County, Illinois.

1997 OCT 12

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COOK COUNTY CLERK'S OFFICE