

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

86513338

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL IORTGAGE OR DEED OF** TRUST WAS FILED.

Above Space For Recorder's Use Only

16178 South Per 77 11 South Halland, Mir. 3: 12-23

| KNOW ALL MEN BY THESE PRESENTS, That the |
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| SOUTH HOLLAND TRUST & SAVINGS BANK |
| a corporation of the 5 at of <u>Illinois</u> , for and in consideration of the payment of the industrialness |
| secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CLAIM untoCANIEL L. VAN DEURSEN, a bachelor of 15443 Park Lane, (NAME AND ADDRESS) South Holland, IL. 60473 |
| South Holland, IL. 60473 |
| heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain mortgage, hearing date the 2nd day of March, |
| 19.84, and recorded in the Recorder's Office of County, in the State of Illinois, in book |
| of records, on page, as document No27_024_459, to the premises therein described, |
| situated in the County of Cook, State of Illinois, as follows, to wit: |
| Lot 73 in the First Addition to Park Terrac: Subdivision in Sections 10 and 15, Township 36 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded April 7, 1955 as Document 16198197 in Cook County, Illinois. |
| Prty 15449 Portu Sane Journ Wolair Ill |
| XPERM. TAX NO: 29-15-209-017 MIC |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| IN TESTIMONY WHEREOF, the said SOUTH HOLLAND TRUST & SAVINGS BANK |
| has caused these presents to be signed by its President, and attested by its Asst |
| Secretary, and its corporate seal to be hereto affixed, this 21st day of October, 1986. |
| SOUTH HOLLAND TRUST & SAVINGS BANK |
| Pu (Mark to Jan) |
| By Vice Prosident |
| Asst. Secretary |
| This instrument was prepared by (NAME AND ADDRESS) Violation (NAME AND ADDRESS) |
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BOX 333 — TH

Appress of Property:

BOX 333 — TH

BOX 334 — TH

BOX 335 — TH

BOX 344 — TH