86514618

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

State of Illinois

Loan No. . 1087 Captains Lane Wheeling, Illinois

, A.D. 19 85, and recorded in the Recorder's Office of

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

David K. Reed and Beth Anne Read, his wife

. all the and State of of the County of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2nd

of re or is, on page

July

, in book

Cook

County, in the State of

I111no1s

of Rents dated the

day of

, 19

, and recorded in the Recorder's

, and a certain Assignment

Office of

County, in the State of

. in

book of records, on allog described, as follows, to-wit:

, as document No.

, us document No. 85089890

, to the premises therein

Lot 8 in Kingsport Village North III, a Subdivision of the North 4 of the Northwest 14 of the Southwest 14 of Section 10, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #03-10-313-008-0000

OEFT-01

TRAN 0456 11/03/86 09:39:00 T40002 48830 + B *-86-514618

COOK COUNTY RECORDER

situated in the Village |

Wheeling

, County of Cook

and

, together with all the appurtenances and privileges thereunto belonging or State of Illinois

appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate sell to be hereto affixed, and has caused its name to be

Vice

President, and attested by 1

Secretary, this

14th day of

signed to these presents by its

August

A.D., 1986

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSUCIATION

2010

STATE OF

Illinois

I, Ann Lukasiewicz

the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L. Busch

personally known to me to be the

Vice President of

MAIL

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Gary M. Smogolski

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

. A.D. 19

THIS INSTRUMENT WAS PREPARED BY: 8-3

Lottle Pacura

2300 North Western Avenue Chicago, Illinois 60647

My commission expires on 3-24

For the protection of the owner, this release shall be filed with the recorder of deeds whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

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Pratt, Calabrese & O'Donnell, Ltd.

ATTORNEYS AT LAW

B35 STERLING AVENUE
PALATINE, ILLINOIS 60067