86514859

RELEASE OF MONTGAGE

Loan No. 128926-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Carl J. Glonn and Elaine D. Glonn, his wife all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25860611 to the premises therein de-Registrar's office of Cook

scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED STATUTE

Property Address: 815 N. 3rd. Avo. Ma Permanent Index Number: 15-02-328-002 Maywood, TL 60153



Said Association warrants that it has good right, title, and interest in and to said mortgage rod has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11thday of August, 1986

THE TALMAN HOME PEOPPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

-98--acheren . 00:50:11 459 11\0390 11:02:00 Officer 971115

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of feets of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS

TALMAN HOME MORTGAGE 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's flox No.

Mail to:

Carl J. Glenn

815 N. 3rd. Ave.

60153 Maywood,

FOR THE PROTECTION OF OWNER, THIS RELEASE SHA BE FILED WITH THE RECOR DEEDS OR THE REGIST TITLES IN WHOSE THE MORTGAGE OR

TRUST WAS FILED

FORM NO:M2400 JAN 88

MAIL

UNOFFICIAL COP

03/44/338

86514659

(NO)

and besonded as follows:

Range 12, East of the Third Principal Meridian, in Cook Lot 3 and the North 24.4 feet of tot 4 in Block 248 in Maywood, in Sections 2, 11 and 14, Township 39 North, County, Illinois.

Permanent Tax Number: 15.02-328-002 ad Nolume: 153

C. VINE