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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

| | COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS |
|-------------------------|---|
| | a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable |
| $\stackrel{\sim}{\sim}$ | considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto |
| 1) | EUGENE C. ROBBIN AND BARBARA E. ROBBIN, HIS WIFE |
| | of the County of COOK - and State of Illinois, all the right, title, interest, claim or demand |
| | |
| | whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day |
| | of JANUARY , A.D. 19 85. , and recorded in the Recorder's office of |
| | COOK - County, in the state of inlinois, in Book of Records, on page, as |
| | Document No. 27 424 239 to the premises therein described, situated in the County of |
| | COOK - , state of Illinois, as ichems to wit: |
| | Lot 23 of the Willows West being a resubdivision in the South East Quarter (1/4) of Section 20, Township 42 North, Ringe 12, East of the Third Principal Meridian in Cook County, Illinois, which plat of Subdivision was recorded on October 11, 1967 with recorder of deeds or look County, Illinois, as Document Number 70287770 in Cook County, Illinois. |
| | MAIL 3 |
| | EUROPE COOM TELY Address known as 4020 Carousel Drive, Northbrook, 1:11nois 60062 IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by |
| | its Secretary, this 28th day of OC FOBER 1986 |
| | COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION FOY |
| | By RAKIN C. YOST |
| | Attes Chan Secretary |
| | STATE OF ILLINOIS SS. |
| 98 S | I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| | GIVEN under my hand and notarial seal, the day and year first above written. |
| | Moreov Public |
| - | Notary Public |

Lithis Doctiment Fepared by LARRY R. SCHIMMEL. Sr.V.P.
COOK, COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 V. Devon Ave., CHICAGO, ILL. 60659

UNOFFICIAL COPY

Stopperty of County Clerk's Office T+0002 TRAH 0461 11/03/86 11:09:00 +8958 + B = -86-514894 COOK COUNTY RECORDER

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