

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All mortgages recording jurisdiction and terms are excluded.

UNOFFICIAL COPY

FORM NO. 55-1-65 86 5 1 4 9 1 2

86514912

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.00
T:0002 TRAN 0461 11/03/86 11:12:00
#0977 \$ B *--86-514912
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company

of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a

certain Mortgage dated the 14th day of January 1983, made by

made by GREGORY J. COLOJUCH/BACHELOR AND CHARLENE E. GINDER/SPINSTER

to WestAmerica Mortgage Company

and recorded as document No. 26473136 in Book _____ at page _____ in the office of

Recorder of COOK County, in the State of ILLINOIS

ALL THAT PROPERTY DESCRIBED AND CONVEYED WITHIN SAID MORTGAGE,

[Faint stamp: PROPERTY OF COOK COUNTY CLERK'S OFFICE]

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hands and seal ON this 24th day of October 1986.

Anna Russo (REAL)
Asst. Vice President
Marilyn Aker (AN)
Asst. Vice President

STATE OF Colorado

COUNTY OF Denver } ss.

I, Kurt A. Reinhardt

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Anna Russo & Marilyn Aker

personally known in me to be the same persons whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that E he Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 19____.

Kurt A. Reinhardt
Notary Public

My Commission Expires Mar. 17, 1990

Commission expires _____

This instrument was prepared by WestAmerica Mortgage Co.
(NAME AND ADDRESS)

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13.00

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0200 1200

THE SOUTH 6 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 2 IN H.O. STONE COMPANY'S MONTCLARE ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5, AND 8 IN W. L. TEASE'S SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Illinois, to wit:



THE SOUTH 6 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 2 IN H.O. STONE COMPANY'S MONTCLARE ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 4, 5, AND 8 IN W. L. TEASE'S SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:
WESTAMERICA MORTGAGE COMPANY
1931 N. MEACHAM RD.
SCHAUMBURG, IL. 60195

PREPARED BY:
AMY RASMUSSEN
SCHAUMBURG, IL. 60195

13-30-323-020-LOT 1
13-30-323-021-LOT 2

7P

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