Rankin 70-07-801DF no duct (ALD ap

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		Ana i	1eleas	еот	Morta	age						
					_	Loan No.	7278-5					
		NGS AND LOA										
of all the not	tes thereby secu	red, and of the	sum of one dolla	ır, the receipt	t whereof is herel	by acknowledge	ed, and the cancellation I, does hereby REMISE, , HIS WIFE					
of the Countright, title,	y of interest, claim	COOK or demand wh		State of have acqu	ILLINOIS ired in, through	or by a certa	, all the in Mortgage dated the					
13th	day of	JUNE			, A.D. 19 80 ,	and recorded in	the Recorder's Office of					
	соок	Cou	nty, in the State	of ILL	INOIS		, in book					
	of records, on	page	, as doc	ament No. 2	5489770	, a	nd a certain Assignment					
of Rents dated the day of day of day of												
Office of -) 	County,	in the State	ol	ri 477 dag og 188 sad byf haf ska gaf haf.	, in					
	of record fallows, to-wit:		, 188	i document N	lo	مير ويان ويان ليدة الذي ويان ميد الله الله الله	, to the premises therein					
EAST 1/2 OF SECTION OF MERIDIAN	F THE NORTH 14, TOWNSHI	IN NORTH WE LEAST WE (EX P 40 NORTH, RTHWESTERN PIS.**	CEPT THE SO FANGE 13 E EL MATROAD	OUTH 665.0 AST OF TO YARDS AND OUNT'S HELD	6 FEET THERE HE THIRD PRI ND RIGHT OF NOTE	EOF) IN INCIPAL	1100					
P.I.N.#	13-14-220-	017-0000	1/1/2	FOR REPO	110	86514	137					
COWMONT	Y KNOWN AS:	3222-26 W.	Sunnyside,		- 54 , Illinois (-						
situated in th State of appertaining.	c CITY	of	CHICAGO , tog	gother with o	, County of Lthe appurtenance	COOK ces and privilege	and thereunto belonging or					
IN TESTIMO	NY WHEREOF	the said corpor	ration has caused	d its corporat	e sral to be heret	to affixed, and h	as caused its name to be					
signed to the	se presents by it	8	President	dent, and att	estnd by its		Secretary, this					
24th	duy of	OCTOBER		A.D.,	19 85 .	h/						
ATTEST:	_	IRVING FEDI	RAL SAVING	S AND LO	AN ASSOCIA	NCIT	3 20					
6 0	12	X 1	1.1		0		- 50					
mely	~ <i>]//.</i> \	yura.	ecretary	_ /By:_/	Jack Bareen		President					
STATE OF	ILLINOI		BS. 1,			tha undo	r denod, a Dotary White					
COUNTY OF	Соок		") "	PHYLLIS	S STAYART	•	0					
in and for sai	d County, in the	State aforesaid,	DO HEREBY C	ERTIFY TH	AT GASPAR	ERDELYI						
personally kn	own to me to b		Presiden	• • •	N. 46606145	101						
instrument, a said instrume pursuant to	, and EVEI said corporation oppeared before ent as such off authority, giver	me this day in plicers of said co	WSKI known to me person and sever rporation and e of Directors of	person to be the same ally acknowled aused the console said corpors	ually known to no ne persons whose ledged that as su- prorate seal of tion as their free	te to be the e names are sub ch officers, they said corporation	scribed to the foregoing signed and delivered the to be affixed thereto, act, and as the free and					
GIVEN unde	r my hand and f	Notarial Seal this	24ch.	day of	OCTOBER		, A.D. 19 85					
THIS INSTR	UMENT WAS P	REPARED BY:		135	22 auly	tions	h <u>halan waka ya Taman da Gardak</u> ka ka kapalanda da kalanda da Maria ya Maria da Maria ya Maria ya Maria da Maria					
PHYLLIS S		n i		av com	MISHON EXPIRES M	Notally Public Mr. 19. 1988						
3515 M. I	rving Park	Kd.										

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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