

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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Above Space For Recorder's Use Only

EA 831404/ Cur 7059540/H

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT L. VREE and MARILYN J. VREE, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of September 19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 26 503 583, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 26 502 584, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 21 in Chapman Subdivision being a subdivision of that part of the North East quarter of Section 15, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

13.00

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PERMANENT INDEX NUMBER: 29-15-210-021-0000 ADDRESS OF PROPERTY: 658 East 154th Place, South Holland, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22nd day of August, 19 86.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President

Attest: [Signature] Assistant Secretary

This instrument was prepared by Pamela Riddering, 475 E. 162nd St., So. Holland, IL. 60473 (NAME AND ADDRESS)

LOAN NO. 12436-3.0

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

Box 333 - H  
MAIL TO: Mr + Mrs Robert L. Vice  
658 E 154th Street  
Savage, Maryland, 20786

American Legal Form and Office Supply Company  
Chicago 312 1922

I, \_\_\_\_\_, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, a notary public personally known to me to be the \_\_\_\_\_ VICE \_\_\_\_\_ President of the \_\_\_\_\_ FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ ASS'T. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ ASS'T. \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this \_\_\_\_\_ 22nd day of August 1986

*[Signature]*  
NOTARY PUBLIC

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