

UNOFFICIAL COPY

FORM NO. 9-6514168

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

1986 NOV -3 AM 9 58

86514168

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86514168

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT K. KOONTZ and JANET K. KOONTZ, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of July, 1981 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25 953 505, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 25 953 506, situated in the County of COOK, State of Illinois, as follows, to wit:

That part of Lot 2 in Schaaps Heirs Division of part of Lots 3, 4 and 5 in Schaaps Subdivision of part of Sections 9, 10 and 15, Township 36 North, Range 14 East of the Third Principal Meridian, and of Lot 1 in School Trustees' Subdivision of Section 16, Township 36 North, Range 14 East of the Third Principal Meridian, described as follows: The West 80 feet (except the South 354 feet thereof) in Cook County, Illinois.

13.00

86514168

PERMANENT INDEX NUMBER: 29-09-419-012-0000
ADDRESS OF PROPERTY: 96 West 153rd Place, South Holland, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19th day of September, 1986.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*
VICE President
Attest: *[Signature]*
ASST. Secy.

This instrument was prepared by Pamela Riddering, 475 E. 162nd St., So. Holland, IL. 60473
(NAME AND ADDRESS)

LOAN NO. 12344-9

E# 831547/Aur. 7067453/H

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

Box 333. N. 233
MAIL TO: one & one Robert County
96 W. 15th, Grace
Southern Railroad, Ill.

American Legal Forms and Office Supply Company
Chicago - 372, 1922

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. {
 I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
 GLORIA M. RASMUSSEN, President of the FIRST SAVINGS AND LOAN ASSO-
 CIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally
 known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me (this day in person
 and severally acknowledged that as such VICE President and ASS'T. Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and NOTARIAL seal this 19th day of September 19 86

 NOTARY PUBLIC

89141598