

WARRANTY DEED
(Individual to Individual)

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866205

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR GERARD V. ANDERSON and
JANE A. ANDERSON, his wife

86514373

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten and No/100ths

----- DOLLARS,
and other good & valuable consideration in hand paid,
CONVEY and WARRANT to

ALEYNE SMITH LARNER, 1927 N. Orchard
Street, Chicago, Illinois

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the
State of Illinois to wit:

Subject to: Covenants, conditions and restrictions of record;
private, public and utility easements; encroachments, if any;
party wall rights and agreements; limitations and conditions
imposed by the Condominium Property Act; general taxes for 1986
and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois.

Permanent Real Estate Index Number(s): 14-33-301-100-1007 Jhu

Address(es) of Real Estate: 1872 N. Orchard Street, Chicago, Illinois

DATED this 15th day of October 1986

Gerard V. Anderson (SEAL)

Jane A. Anderson (SEAL)

GERARD V. ANDERSON

JANE A. ANDERSON

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

GERARD V. ANDERSON and JANE A. ANDERSON his wife
personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 15th day of October 1986

Commission expires July 16 1987 Laurence J. Goldstein
NOTARY PUBLIC

This instrument was prepared by Laurence J. Goldstein, 135 S. LaSalle, Chicago, IL-60603
(NAME AND ADDRESS)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

86514373

Law Offices of
Robert E. Zeitner
(Name)
230 W. Madison Suite 1103
(Address)
Chicago IL 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Aleyne Smith Lerner
(Name)
1872 N. Orchard St, Unit #7
(Address)
Chicago IL 60614
(City, State and Zip)

OR
RECORDER'S OFFICE BOX NO. 156

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Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

★ 6 6 5 8 2 0 ★
CITY OF CHICAGO ★
 REAL ESTATE TRANSACTION TAX ★
 DEPT. OF REVENUE OCT 31 '06 ★
 PB. 11193 ★ **680.00** ★

★ 6 6 5 8 2 0 ★
STATE OF ILLINOIS ★
 REAL ESTATE TRANSFER TAX ★
 DEPT. OF REVENUE OCT 31 '06 ★
 PB. 10762 ★ **68.00** ★

★ 6 6 5 8 2 0 ★
Cook County ★
 REAL ESTATE TRANSACTION TAX ★
 DEPT. OF REVENUE OCT 31 '06 ★
 PB. 11433 ★ **68.00** ★

86-514378

86514378

DEPT-01 RECORDING \$12.00
 T#4944 TRAN 0587 11/03/06 09:21:00
 #237 # D *-86-514378
 COOK COUNTY RECORDER

12.00

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8 6 5 1 4 3 7 3

UNIT #7 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THE SOUTH 33 FEET OF THE EAST 1/2 OF THAT PART BETWEEN BURLING & ORCHARD STREETS OF THE SOUTHEAST 1/4 OF LOT 22, IN THE WEST 1/2 OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 30 FEET OF THE NORTH 66 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THAT PART OF LOT 22 LYING BETWEEN THE WEST LINE OF ORCHARD & THE EAST LINE OF BURLING STREETS IN SUBDIVISION OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF TAKEN FOR BURLING STREET) ALL IN COOK COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT 1 TO A DECLARATION OF CONDOMINIUM MADE BY ORCHARD GARDENS LIMITED PARTNERSHIP AN ILLINOIS LIMITED PARTNERSHIP & RECORDED ON DECEMBER 29, 1977 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IL., AS DOCUMENT #24264279, AS AMENDED WITH AN UNDIVIDED 12.50% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY & SPACE COMPRISING ALL THE UNITS THEREFORE AS DEFINED & SET FORTH IN SAID DECLARATION & SURVEY), IN COOK COUNTY, IL.

86514373

Recorder's Office

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