

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

1 2 3 4 5 6 7 8 9 0

86515430

FIRST GIBRALTAR MORTGAGE CORP.
4004 LITTLEFIELD SUITE 100
P.O. BOX 810199
DALLAS, TX 75381-0199

Loan No. 43521



86515430

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated MAY 27, 1986

executed by GEORGE J. MAMMARAPPALLIL AND
ACHAMMA MAMMARAPPALLIL, HIS WIFE

, Trustor

to FIRST GIBRALTAR MORTGAGE CORP.

Trustee, and recorded as

Instrument No. _____ on JUNE 4, 1986 in Book _____,

Page _____, Document No. 86223932 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

86515430

describing land therein as, to wit:

LOT 33 IN PINWOOD P.U.D. UNIT 2, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION
7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN#27-07-100-004-0000

Handwritten initials.

TOGETHER with all its rights, title, and interest in the note theroon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY:

VICE PRESIDENT
JAN B. HAMRICK

BY:

Handwritten signature of Elaine C. Lancaster Gilmer.

ELAINE C. LANCASTER GILMER, ASST. SECRETARY

Date OCTOBER 21, 1986

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on
this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER
GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is
subscribed to the foregoing instrument and acknowledged to me that the same was the act
of the said FIRST GIBRALTAR MORTGAGE CORP.
a corporation, and that (s)he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 21ST day of OCTOBER
A.D. 19 86

11 00 E

Notary Public in and for Dallas County, Texas

My commission expires

JANEY COX

9-20-90