

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. 00016627

LOT 262 IN BROOKWOOD POINT UNIT NUMBER 4, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86515471

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7000 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330

86515471

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

THE NEW YORK GUARDIAN MORTGAGEE CORP.

14 FRONT STREET, HEMPSTEAD, NEW YORK 11550

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 26 JUNE, 1986 made and executed by RICHARD A. JORDAN

JOYCE A. JORDAN

WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 2-23-86 as Reception No. 56-211299 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, BOOK 2-22 and which Mortgage Deed of Trust covers property described as: _____

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 815 E. 193RD PLACE
GLENWOOD, IL 60425

86515471

LOAN AMOUNT: 90,000.00

33-11-109-002

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 07 day of AUG., 1986

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOETHUS ASST. VICE PRESIDENT

BY: LINDA K. HACKETT ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 07 day of AUGUST, 1986 before me, the undersigned Notary Public, personally appeared ANGELA HOETHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

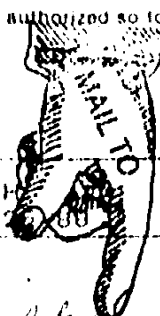
LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I herunto set my hand and official seal

NOTARY PUBLIC

KATHLEEN LEACH

MY COMMISSION EXPIRES



4 NOV 86 123 07
1300
REQUESTED AND PREPARED BY: _____

DEPOSED AND SUBSCRIBED Denise Hamilton

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11/11/2011

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

11/11/2011

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