

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

LOAN NO. 00014392

WHEN RECORDED, MAIL TO:

86515489

86515489



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 770-1330

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

NOV 26 12 10

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

\_\_\_\_\_ MERLON FINANCIAL SERVICES CORPORATION #8

\_\_\_\_\_ 1755 FULLER AVENUE, CLEVELAND, OHIO 44115 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ APRIL 28, 1986 made and executed by \_\_\_\_\_ LEROY PALMER \_\_\_\_\_

\_\_\_\_\_ LEEVA PALMER \_\_\_\_\_

\_\_\_\_\_ WESTAMERICA MORTGAGE COMPANY, FEDERAL CORPORATION which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ on the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

86515489

PROPERTY ADDRESS: 4714 WEST 11TH  
CHICAGO, IL 60654

LOAN AMOUNT: 34,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24 day of JULY, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: \_\_\_\_\_ ANGELA HILTHUIS, ASST. VICE PRESIDENT

BY: \_\_\_\_\_ LINDA K. HAUKELI, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

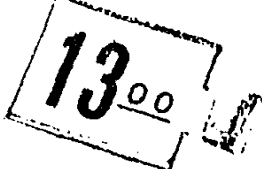
STATE OF COLORADO )

COUNTY OF DENVER )

On this 24 day of JULY, 19 86, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ ANGELA HILTHUIS who acknowledged himself/herself to be \_\_\_\_\_ ASST. VICE PRESIDENT

and \_\_\_\_\_ LINDA K. HAUKELI who acknowledged himself/herself to be \_\_\_\_\_ ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officer authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC

\_\_\_\_\_  
KATHLEEN LEACH  
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

\_\_\_\_\_  
DENISE HAMILTON

\_\_\_\_\_  
Denise Hamilton



# UNOFFICIAL COPY

11/10/11

11/10/11

Property of Cook County Clerk's Office

LOT 46 IN BLOCK 2 IN TOWN OF WOODHURST DIVISION OF THE  
EAST 1/2 OF THE NORTH 1/2 OF THE SEQUOIA 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 23 NORTH RANGE 13 WEST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
HEREBY RECORDED SEPTEMBER 15, 1891 AS DECEASED 138964, IN  
COOK COUNTY, ILLINOIS.

P.O. BOX 14 63 419 041

ELIZABETH T. TOUL  
Chicago, Illinois

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11/10/11

11/10/11