

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

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Loan No. 5436-11

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

richard & Iaverne kozal.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of August, A.D. 1976, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 23 59 4047, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, or page, as document No., to the premises therein described, as follows, to-wit:

lot 27 and the east 115 feet of lot 26 in the 1st addition to Palos Hungleigh Woods being a subdivision of the Southwest 1/4 of the southwest 1/4 of section 29, township 37 north, r12 east of the third principal meridian in cook county, Illinois.

23-29-306-005 -- 27 COOK COUNTY, ILLINOIS
23-29-306-007 -- 27 FILED FOR RECORD

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situated in the town of Palos Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

22nd day of October, A.D. 1986.

ATTEST:

Patricia Breen
Secretary

Daniel F. Ryan
By President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Rowena Countryman the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel F. Ryan

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Patricia Breen personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of October, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: *Rowena M. Countryman*
Notary Public

Joan Pappalardo
7447 West 63rd St.
Summit, Illinois 60501

OFFICIAL SEAL
ROWENA M. COUNTRYMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/87

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