

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 3561 South Kedzie Avenue, Chicago, Illinois 60638 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 NOV -3 PM 12:44

86515742

RELEASE OF MORTGAGE

Loan No. 181712-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto JOHN P RYAN AND ADRIANNE C. MAZURA, HIS WIFE

11.00

all the right, title, interest, claim, or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25672305 to the premises therein de-
scribed to-wit:

SEE ATTACHED

Property Address:
Permanent Index Number:

1811 N. Sedgwick/ Unit C, Chicago, ILL.
14-33-406-055-0000 and 14-33-406-037-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of AUGUST, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

W. J. ...
Loan Servicing Officer

By:

...
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Judy K. ...
Notary Public
My Commission Expires Aug. 12, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 15

Maid to:

MR. JOHN P. RYAN

1811 N. SEDGWICK/UNIT C

CHICAGO, ILL. 60614

TRUST # 211078 RD.

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Parcel 1: The South 14 feet of Lot 20 (except the west 68.35 and except the East 19.00 feet thereof) and Lot 21 (except the West 68.35 feet and except the East 19.00 feet thereof) together with the North 8.0 feet of the East 19.00 feet of Lot 21, all being in Ward's Subdivision of Block 44 (except the North 100 feet of the East 190 feet thereof) in the Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: 86515742
And Easement for
for ingress and egress for the benefit of Parcel 1 over the North 3.00
feet of Lot 21 (except the East 19.00 feet thereof) and the East 19.0
feet of Lot 21 aforesaid.

Property of Cook County Clerk's Office

mail to