

RETURN TO: PACCON LEASING CORPORATION
1021 SW Yamhill, Suite 210
Portland, OR 97205

UNOFFICIAL COPY

8 6 5 1 6 7 8 6 5 1 6 7 0 3

Equipment Lease No. _____



SHORT FORM EASEMENT AND WAIVER

The undersigned is the Owner/Mortgagee/Beneficiary of Trust Deed (indicate which) of certain real property situated in COOK County, ILLINOIS, described in attached Exhibit A (ATTACH LEGAL DESCRIPTION AND STREET ADDRESS) (the "Property").

PACCON LEASING CORPORATION, as lessor (the "Lessor"), proposes to lease to SATELLITE TECHNOLOGY MANAGEMENT, as lessee (the "Lessee"), certain equipment described in attached Exhibit B (ATTACH DESCRIPTION OF EQUIPMENT) (which equipment, together with any additions thereto or replacements therefor, is referred to collectively herein as the "Equipment"). Some of the Equipment may be affixed or attached to, or otherwise situated upon the Property.

To induce Lessor to lease the Equipment to Lessee and for other valuable consideration, the Undersigned hereby acknowledges Lessor's ownership of the Equipment and agrees that the Equipment shall at all times be and remain personal property removable by Lessor without notice. The undersigned hereby waives any right, title, lien, or interest which the Undersigned might otherwise have in the Equipment as fixtures or otherwise.

The Undersigned hereby grants to Lessor the right to enter upon the Property for the purpose of inspection, sale or removing therefrom the Equipment. In the event of termination of the Lessee's right of possession of the Property, the right of entry hereby granted shall continue until a reasonable time after the Lessor shall have received written notice from the Undersigned that the Lessee is not in lawful possession of the Property. The right of entry hereby granted shall run with the Property. This Short Form Easement and Waiver shall be binding upon and inure to the benefit of the parties, their respective successors and assigns.

DATED as of October 15, 1986.

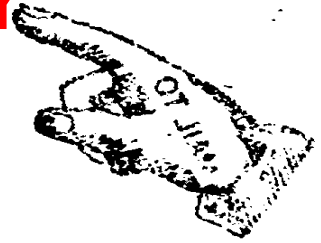
PULITZER COMMUNITY NEWSPAPERS, INC.
a Delaware corporation

[Handwritten Signature]
Owner/Mortgagee/Beneficiary

Spouse of Owner/Mortgagee/
Beneficiary (if married)

855A57103

UNOFFICIAL COPY



Property of Cook County Clerk's Office

REC'D OCT 24 1960

UNOFFICIAL COPY

8 6 5 1 6 7 0 3

STATE OF ILLINOIS)
) ss.
County of COOK)

The foregoing instrument was acknowledged before me this
15th day of October, 1986, by Bruce Sagan

Lillian B. Hebelstein
Notary Public for Illinois
My commission expires: 1/16/89

STATE OF _____)
) ss.
County of _____)

The foregoing instrument was acknowledged before me this
____ day of _____, 19____, by _____
_____, partner, on behalf of _____
_____, a partnership.

Notary Public for
My commission expires:

STATE OF _____)
) ss.
County of _____)

The foregoing instrument was acknowledged before me this
____ day of _____, 19____, by _____
_____, _____ of _____
_____, a _____ corporation,
on behalf of the corporation.

Notary Public for
My commission expires:

855A6703

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REC'D OCT 24 1990
EE

EXHIBIT A

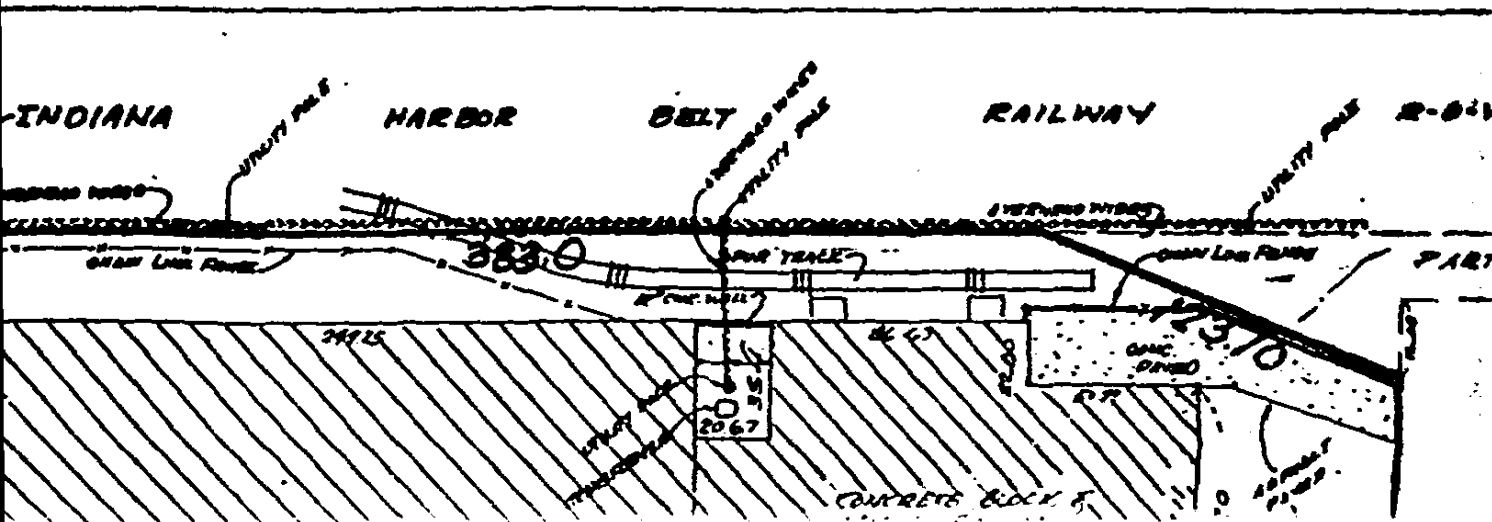
THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD, AND NORTH OF A LINE DRAWN FROM A POINT 702.53 FEET SOUTH OF THE NORTH WEST CORNER OF SAID WEST 1/2 OF THE SOUTH WEST 1/4 TO A POINT 684.43 FEET SOUTH OF THE NORTH EAST CORNER OF SAID WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18 AFORESAID (EXCEPT THE WEST 50 FEET AND THE SOUTH 33 FEET OF SAID PREMISES TO BE USED FOR STREET PURPOSES AND EXCEPT THE EAST 125.0 FEET THEREOF AND EXCEPT THAT PART OF BLOCK 3 WHICH LIES EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF BLOCK 3, SAID POINT BEING 400.0 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK 3, TO A POINT IN THE WEST LINE OF BLOCK 4, SAID POINT BEING 16.08 FEET SOUTH OF THE NORTH WEST CORNER OF BLOCK 4) ALL IN HARLEM 63RD RESUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS

BLOCK 3 (EXCEPT THE WEST 17 FEET TAKEN FOR HARLEM AVENUE AND THE EAST 125.0 FEET THEREOF, MEASURED ON THE NORTH LINE OF BLOCK 3 AND EXCEPT THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF BLOCK 3, TO A POINT IN THE WEST LINE OF BLOCK 4, SAID POINT BEING 16.08 FEET SOUTH OF THE NORTH WEST CORNER OF BLOCK 4) ALL IN HARLEM 63RD RESUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5959 S. Harlem Ave.
Chicago, Illinois 60638

245157103



UNOFFICIAL COPY

Exhibit "A" to Lease Agreement No. 86516703

Paccom Leasing Corporation ("Lessor") and Satellite Technology Management Co. ("Lessee")..

VENDOR: Fairchild Data Corporation
EQUIPMENT COST: \$9,045.00

<u>QTY</u>	<u>DESCRIPTION</u>
1	01 CDD0051X71, Rev. 3, SM200A Modem, AP2JSEQN S/N 4218 Consisting of:
1	98CDD0856X102, Rev. 8, Chassis, S/N 1886
1	98CDD001 0X01, Rev. 38, Demodulator, AP2JSEQN, S/N 2473
1	98CDD0179X01, Rev. 5, Decoder, AP2JSXQN, S/N 2593
1	15CDD0168 (Bottom) S/N 2322, 15CDD0166 (Top), S/N 2263
1	98CDD03190X01, Rev. 38, Synthesizer, S/N 3504
1	98CDD0257X01, Rev. 17, Power Supply, S/N 3050
1	98CDD0037, Rev. 10, 1 for 1, S/N 330
1	SK020684ED-3DDL, 1A2 Cabinet, (Downlink, S/N 003) consisting of:
2	98CDED0413X02, Rev 10, 250AD Down Converter, S/N 034,030
1	SK020684ED-14D, LMA Power Supply S/N 103
1	SK020684ED-7D, Monitor & Control, S/N 103
1	802806, Multi-function Controller, Suffix C1816
1	802768, Alarm Status Encoder, Suffix C0205
1	802859, Auto Answer/Auto Dial, suffix C0235
1	SM200A, X39, S/N 4217
1	SM200A, X71, S/N 4218
1	LMA, 3.7-4.2 Ghz, 65 degree-69 degree
1 Lot	Cables
1 Lot	Documentations
1	98CDD010X01, Rev 38, Synthesizer, S/N 070
1	98CDD0859X01, Rev 10, Modulator, AP2JSEQN, S/N 1905
1	98CDD0404X01, Rev 22, Codec, AP2JSXQN, S/N 1524

86516703

86516703

NOV 86 4:33

COMMUNICATIONS CENTER

13⁰⁰ ET

UNOFFICIAL COPY

Property of Cook County Clerk's Office

