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ASSIGNMENT OF MORTGAGE

86516158

FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by George A. Halper & Mary J. Halper, h & w to PERCY WILSON MORTGAGE & FINANCE CORPORATION as Mortgagee, under date of 5-22-68, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 20511229, on 5-22-68.

IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary at Chicago, Illinois, this 05 day of AUG 1986.

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COOK COUNTY RECORDER

THE UNION LABOR LIFE INSURANCE COMPANY

BY: E. R. Saathoff
E. R. Saathoff, Vice President

BY: John P. Carran
John P. Carran, Assistant Secretary

DISTRICT OF COLUMBIA
CITY OF WASHINGTON

I hereby certify that on this day, before me, the undersigned authority, personally appeared E. R. SAATHOFF and JOHN P. CARRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

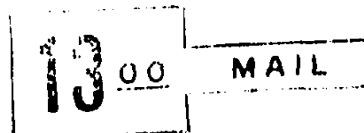
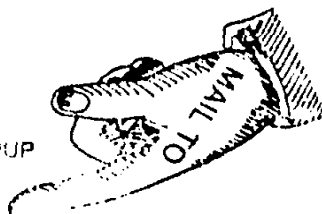
IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this 05 day of AUG, 1986.

David C. Mulder
Notary Public

My Commission Expires:

My Commission Expires: 08/11/1992

RETURN TO
FIRST MORTGAGE SERVICES GROUP
6060 Parkway Parkway Suite 300
Memphis, TN 38119



86-516153

9/6/86

