

# UNOFFICIAL COPY

ILLINOIS

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ASSIGNMENT OF MORTGAGE

86516170

FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by \_\_\_\_\_

Joseph A. Walker and Bertha, his wife

to UNION REALTY MORTGAGE COMPANY, INC.

as Mortgagee, under date of 9-11-69, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of COOK County, Illinois, as Document No. 20958079, on 9-15-69.

IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary at Chicago, Illinois, this \_\_\_\_\_ day of AUG 05 1986, 1986.

COOK COUNTY RECORDER  
1221 N. EMBURY ST. CHICAGO, ILL. 60610  
TELEPHONE 388-2071  
FAX 388-1130

THE UNION LABOR LIFE INSURANCE COMPANY

By: E. R. Saathoff  
E. R. Saathoff, Vice President

By: John P. Curran  
John P. Curran, Assistant Secretary

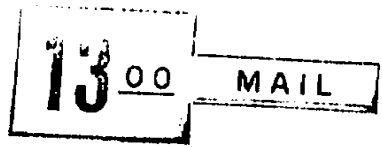
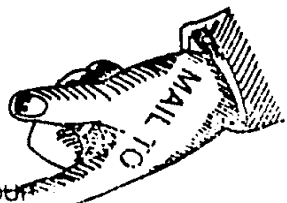
DISTRICT OF COLUMBIA  
CITY OF WASHINGTON

I hereby certify that on this day, before me, the undersigned authority, personally appeared E. R. SAATHOFF and JOHN P. CURRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this \_\_\_\_\_ day of AUG 05 1986, 1986.

Marie P. Michael  
Notary Public

My Commission Expires:  
My Commission Expires: \_\_\_\_\_



-86-516170

RETURN TO  
FIRST MORTGAGE INVESTMENT GROUP  
6060 Primacy Parkway Suite 300  
Memphis, Tn. 38119

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AND SAID MORTGAGEE covenants and agrees:  
 To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything  
 the same may impair the value thereof, or if the security intended to be obtained by virtue of this mortgage, or to  
 under any law of mortgage law or material man to attach to said premises; to pay to the mortgagee, on each  
 lender provided, until said debt is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises,  
 loan, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, city,  
 village, or any town or municipality in which the said land is situated, upon the mortgagee or owner of said  
 a sum sufficient to keep all buildings that may at any time be on said premises, during the existence of said  
 indebtedness, insured for the benefit of the mortgagee in such form of insurance, and in such amounts, as may  
 be required by the mortgagee.

TO HAVE AND TO HOLD the above-described premises, with its appurtenances and fixtures, unto the said  
 mortgagee, its successors and assigns, forever, for the purpose aforesaid; and the said premises, with the said  
 and benefits the said mortgagee does hereby expressly release and waive.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto in anywise belonging, and  
 the rents, issues, and profits thereof; and all covenants and duties of every kind that may be placed on, or  
 building now or hereafter existing on said land, and also all the estate, right, title, and interest of the said land.

*Property of [Signature]*  
 25-11-203-084  
 au fa

Lot 21 (except the South 3 feet thereon) and the South Twelve feet of  
 Section 11, Township 27 North, Range 4 East of the Third Principal  
 Meridian, in Cook County, Illinois.

Illinois, to wit: Cook County, Illinois, and the State of Illinois.  
 the better securing of the payment of the said principal sum of  
 money and interest and the payment of the taxes and assessments on said premises, the following described land  
 and MORTGAGEE and SAID MORTGAGEE, its successors and assigns, the following described land:  
 Cook County, Illinois, and the State of Illinois

payable on the first day of the month of September, 1989.  
 the note is fully paid, except the principal amount of said note, shall be due and  
 of November, 1989, and a like sum on the first day of each and every month thereafter until  
 OWN REWARD TWENTY SIX AND NO/100-----\$ 138.00  
 on the first day  
 of the said premises, being payable to the holder hereof or his heirs, assigns, and assigns,  
 Illinois, or at such other place as the holder hereof may designate in writing, and delivery  
 made will pay, or made payable to the order of the mortgagee as set forth in Chicago  
 the rate of SEVEN AND ONE-HALF (7-1/2 %) per annum on the unpaid bal-  
 amount of the principal sum of FORTY EIGHT THOUSAND AND NO/100-----  
 principal sum of the mortgagee in partly located to the mortgagee, as to evidenced by a certain

THE MORTGAGE, made this 11th day of September, 1989, between  
 JOSEPH A. VALKER and BERNINA WALKER, his wife  
 BROWN REALTY MORTGAGE CO., INC.  
 a party of the first part and a party of the second part of the State of Illinois

**MORTGAGE**

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