

# UNOFFICIAL COPY

ILLINOIS

06458

ASSIGNMENT OF MORTGAGE

86516171

FOR VALUE RECEIVED, the undersigned UNION LABOR LIFE INSURANCE COMPANY, does hereby sell, assign, transfer, set over and deliver unto PIMA SAVINGS AND LOAN ASSOCIATION, without recourse against the undersigned, a certain indenture of mortgage, or mortgage deed, and the note secured thereby executed and delivered by \_\_\_\_\_

to Walter Smith Jr. and Alice O.  
UNION REALTY MORTGAGE COMPANY, INC.  
as Mortgagee under date of 8-21-69, which indenture of mortgage deed was filed for record in the Office of the Recorder of Deeds of COOK County, Illinois, as Document No. 20910300, on 8-25-69.

IN WITNESS WHEREOF, the said UNION LABOR LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary at Chicago, Illinois, this \_\_\_\_\_ day of AUG 05 1986, 1986.

RECORDED  
INDEXED  
11/05/86 14:57  
12/21/86 \* 816-516171  
COOK COUNTY RECORDER

THE UNION LABOR LIFE INSURANCE COMPANY

By: E. K. Saathoff  
E. K. Saathoff, Vice President

By: John P. Curran  
John P. Curran, Assistant Secretary

DISTRICT OF COLUMBIA  
CITY OF WASHINGTON

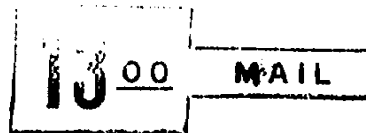
I hereby certify that on this day, before me, the undersigned authority, personally appeared E. K. SAATHOFF and JOHN I. CURRAN, respectively as Vice President and Assistant Secretary of THE UNION LABOR LIFE INSURANCE COMPANY, a Maryland corporation, to me well known and known to me to be the individuals described in and who executed the foregoing instrument and acknowledged before me that they executed the same for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I set my hand and official seal in the County and State last aforesaid, this \_\_\_\_\_ day of AUG 05 1986, 1986.

David J. Smith  
Notary Public

My Commission Expires:

My Commission Expires: \_\_\_\_\_



RETURN TO:  
FIRST MORTGAGE INVESTMENT GROUP  
6060 Primacy Parkway Suite 300  
Memphis, Tn. 38119

86-516171

9/6/86

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TO HAVE AND TO HOLD the above described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits the said Mortgagor does hereby expressly release and waive...

TO KEEP AND PROMISE in good repair, and see to it, we permit to be done, now and hereafter, anything that may impact the value thereof, or the security thereof to be effected by virtue of this instrument, and to pay for any repairs, and to pay for the cost of any insurance, and to pay for the cost of any taxes...

TO KEEP AND PROMISE to pay to the Mortgagee, or its successors and assigns, the interest on the principal sum of the mortgage, as provided in the following schedule: The rate of seven and one-half percent per annum...

WALTER SMITH, JR. and ALICE O. SMITH, his wife, Mortgagee, and UNION REALTY MORTGAGE CO., INC., Mortgagee, and the State of Illinois...

THIS INSTRUMENT, made this 21st day of August, 1969 between WALTER SMITH, JR. and ALICE O. SMITH, his wife, Mortgagee, and UNION REALTY MORTGAGE CO., INC., Mortgagee, and the State of Illinois...

20 940 300 MORTGAGE 25-21-102-038

Property of Cook County, Illinois

86516171

444-5

MS 25-21-102-038