UNOFFICIAL COPPAGE 41-0003 ASSIGNMENT OF MORTGAGE

86517507

—	-901/307
For good and valuable consideration USAME	RIBANC/WOODFIELD,
UDIO MIDWEST MODICACE SERVICES INC. a	hereby grant, bargain, sell, assign, transfer, and sel over Corporation of the State of Illinois, a certain Indenture of
Mortgage bearing date the 15th day of	orporation of the State of Illinois, a certain Indenture of
made by LAWRENCE R. HERFORTH, and LORRAINE	M. HERFORTH, HUSBAND AND WIFE . 19 86
toUSAMERIBANC/WOODFIELD	
and all its right, title, and interest to the premises	therein described as follows:
LOT 8 IN BLOCK 7 IN WINSTON GROVE SECTIO	N 21. BEING A SUBDIVISION IN THE EAST
1/2 OF THE SOUTH WEST 1/4 AND WEST 1/4 O	
TRACT) OF SECTION 25, TOWNSHIP 41 NORTH,	
MERIDIAN (EXCEPTING FROM SAID TRACT THE	
COUNTY, ILLINOIS, ACCORDING TO THE PLAT	
OFFICE OF COOK COUNTY, ILLINOIS ON AUGUS	T 22, 1974 AS DOCUMENT NUMBER 22824635 / 🚪 📗 💆
IN COOK COUNTY, ILLINOIS.	
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' O.	
Permanent Tax 7,D. # 07-25-306-008-0000	1
Peniidhent 18x 7.11. # 07-25-300-000-0000	Ά. Α
	<i>¹</i> ')
(/)	
PROPERTY ADDRESS: 1534 IDAHO PLACE	
ELK GNOVE, IL 60007	
which said Mortgage is RECORDED	to the PRECORDER 19
County of COOK in the State of	in the RECORDER'S office of the
County of the state of	Illinois as Document Number 86517506
	d, and the money due or to become due thereon with the
interest, unto said MIDWEST MORTGAGE SERVICE	S, INC. its successors or assigns, Forever, subject only to
the provisions in the said Indenture of Mortgage.	, , , , , , , , , , , , , , , , , , , ,
tigating to the first time time time time time time time tim	
In Witness Whereof, USAMERIBANC/WX	
affixed, this 15th day ofCCTOBER	officers, and has caused its Corporate seal to be here
anixed, this 1224 day ofocropart	(3_92
	USAMERIBANC/WOODFIELD
\	30 13 0:11:
\sim \mathcal{A}	By: Marial at Custiv
	SANDRA L. CIOTTÍ XRXXXXXXX
EARTIN G. STRIMING COOK XXXXXX	WW CROPS
LIARTIN G. STRUWING 000K (X著傳文権) Application Vice President FLETE	PECORD
i i o i control i i i i i i i i i i i i i i i i i i i	50 F + 7 E O 7
STATE OF ILLINOIS) 1986 MOV -5	WH: 48 50311301
COUNTY OF BUPACE) SS COOK	
I, Raymond L. Feddersen	, a Notary Public in and for said County Banking Officer USAMERIBANC/WOODFIELD , are personally known
and Riale, do hereby certify that the above named _	Banking Officer XXXXXXI and the above
Named Vice President Sooreians of	USAMERIBANC/WOUDFIELD , are personally known
to me to be the same persons whose names are subsc	ribed to the foregoing instruments as such officers and to
they are such officers, that they repositively signs	n and, being first duly sworn, said and acknowledged that
instrument as the free and voluntary act of said. US	ed, sealed with the corporate seal and delivered said AMERIBANC/WOODFIELD and as their own free and
voluntary act as Banking Officer XXXXXXXXX	t and Vice President Secretary respectively.
by authority of the Board of Directors of said corporal	tion for the uses and purposes therein set forth, and that
seal affixed to said instruments is the corporate sea	l of said corporation.
1544	O's hallow
Given under my hand and Notarial Seal this 15th	day of
333 Z (33)	Naymond Toucher 19 86
MAILTO	Motor Dublin
This Instrument was prepared by:	My Commission Expires 1- 3-87
USAMERIBANC/WOODFIELD	my Commodion Explices
HIGGINS & MEACHAM ROADS	C.
SCHAUMBURG, IL. 60196	8

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