## CA 6110135

## 8651.79527 9 5 2

THIS INDENTURE WITNESSETH, That th	e undersigned as grantors of	Chicago	, Co	ounty of
a _ 1 -	_	deration of the sum of One Do	•	•
considerations, in hand paid, convey and watran Chicago, Illinois, (herein referred to as "Trustee")	t to CHICAGO BANK OF	COMMERCE, a <b>Manage</b> i bani	king association, as Tru	stee, of
of <u>Cook</u> in the State	e of Illinois, to wit:			
(SEE LEGAL DESCRIP	TION ATTACHED HE	RETO AND MADE A PAI	RT HEREOF)	18
				1 3 6
<u></u>				
tereby releasing and waiving all rights under and by				
GRANTORS AGREE to pay all taxes and a nsurable value, to pay all prior encumbrances and to the event of failure of Grantors to comply with sills therefor, which shall with the content thereon, but the content of the	he interest thereon and to ke any of the above covenants	ep the property tenantable and , then Trustee is authorized to	I in good repair and free	of liens.
AS FURTHER SECURITY grantors hereby and after this date, and authorize it to sue for, colle ainer proceedings to recover possession thereof, to reent of the indebtedness secured hereby, or to any alidity of any such taxes, assessments, liens, encum-	et and receipt for the same, erent the said premises as it is advancements made as afor	to serve all necessary notices an nay deem proper and to apply esaid, and it shall not be the du	id demands, to bring fore the money so arising to (	cible de- the pay-
In trust, nevertheless, for the purpose of secu. on in accordance with the terms, provisions and	conditions of a certain Inst	allment Note of even date he	erewith, in the principal	sum of
wherein the undersigned was a supplied to the sundersigned to the				
s follows: \$ 1,146.04 on the 10t	hday orOcto	<u>ser , 19.86</u>	, and the same amoun	32 the
10th day of each month thereafter, except naturity. , and also all extension	that the final installment sl s and renewals of	all be the unpaid balance, with said note.	h interest at the rate of	after
When the indebtedness hereby secured shall ave the right to foreclose the lien hereof. In any less in the decree for sale all expenditures and export attorneys' fees, trustee's fees, outlays for documents of title, title searches and examinations, g	become due whether by acc suit to foreclose the lien her enses which may be paid or cumentary evidence, stenogr	eleration or otherwise, the hole eof, there shall be allowed and incurred by or on behalf of Taphers' charges, publication c	der of said Note or Trust included as additional in rustee or the holder of said osts and costs of procu	tee shall debted- tid note tring all
All rights conferred upon said Trustee or hold runder the terms of any security agreement from aid Note. Any foreclosure action may be brought ecurity interest.	time to time in force creating	ig a security interest in personal	l property to secure payi	ment of
Witness our hands and seals this 10th	day of September	Bur Wele		(CEAL)
	<del></del>	Bruce E. Goldberg		(SEAL)
orm C·20	<del></del>			(SEAL)

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SE XOE:  "SMI SERVORME ETOL FROM "SO O S.	Mark L		TC	ust Deed
RAMERICA COL	25641598 Property 0	n & Ma S- Aun See		and Note
to Public.		10 лер	/ 1/ / <sup>-</sup>	Jly Commission exp
se jupunij	free and voluntary act for the uses and purposes therein a waiver of the tight of homestead.	and acknowledged that		
១៣៥៧ ១៩០។	d for, and residing in said County, in the State aforesaid,	a Notary Public, in an certify that	>	STATE OF JOHN

**UNOFFICIAL COPY** 

UNIT NO. 14 IN MENOMONEE LANE TOWNHOMES, A CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 67 TO 75, INCLUSIVE, IN JAMES H. REES' SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEE' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 86323852, TOGETHER WITH AN UNDIVIDED 7.27 Percentinterest in the PROPERTY (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

14-33-309-018 well Din