

UNOFFICIAL COPY

# Know All Men by These Presents, THAT THE

Fleet Mortgage Corp.

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milw Wisc.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Phillip & Shirley Marshall 3041 W. Diversey Chicago, Il. 60647

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 27th day of September A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 26804643

to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

11.00

Lot 4 in Block 1 in Powell's Subdivision of the West 1/2 of the East 1/2 of the North West 1/2 of the South West 1/2 of Section 25, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

This Document was prepared by: Fleet Mortgage Corp/Mary Ellen Simionetti 4415 W. Harrison St. Hillside, Il. 60162

Permanent Index No - 13-25-302 008

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact, Gary C. Gerzundsen and attested by its Secretary, this 30th day of October A.D. 19 86.

*[Signature of Gary C. Gerzundsen]*  
By Gary C. Gerzundsen Attorney in Fact for Fleet Mortgage Corp.

Attest: *[Signature of Geraldine Chaput]*  
Geraldine Chaput Secretary

COOK COUNTY, ILLINOIS  
RECORDED FOR RECORD

STATE OF Illinois 1986 NOV -5 AM 56 86517117  
County of Cook ) ss )

I, Sandra Wiech in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Gary C. Gerzundsen personally known to me to be the Attorney in Fact ~~President~~ of the Fleet Mortgage Corp. and Geraldine Chaput personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact ~~President~~ and Secretary, they signed and delivered the said instrument of writing as Attorney in Fact ~~President~~ and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal, this 30th day of October A.D. 19 86

*[Signature of Sandra Wiech]*  
My Commission expires: 3-27-89

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

86517117

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Box 439  
No. 439

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
\_\_\_\_\_ ) County )

This Instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office