lst FHLMC CHOFFICIAL COPY, 30ag No. 054507
ASSIGNMENT OF MORTGAGE 86517238

KNOWN ALL MEN BY THESE PRESENTS, That

of America having its principal office in Niles III granted, bargained, sold, assigned, party of the first part; for value received has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, assign, sell, transfer and set over unto

| transferred and set over, and by these presents does grant, bargain, assign, sell, transfer and set over unto |
|---|
| FEDERAL HOME LOAN MORTGAGE CORPORATION |
| party of the second part, its successors and assigns, a certain Mortgage dated |
| July 18, 1986 , made by Stephen C. Merle and Anne Jacques Merle, his wife |
| securing the payment of one Promissory Note therein described in the sum of |
| Seventy Thousand and no/100 Dollars |
| and all of its right, title and interest in and to the premises situated in the County of COCK State of Illinois, and described in said Mortgage as follows to wif: |
| Lot 62 in "The Terrale" McKey and Poagues Addition to Evanston, being a Subdivision of Adam North Homestead (except the South 47 feet thereof) in the East half of the South of Gross Point Road of fractional Section 33 and the East 200 feet of Lot 3 in wittbolds Subdivision of the South 47 feet of Lots 5 and 8 and part of Lot 7 East of the West 247.50 feet thereof of County Clerks Division of Precional Section 33, Township 42 North, Range 13, East of the Third Principal Veridian, in COOK COUNTY, ILLINOIS.** |
| |
| said Mortgage is recorded or regiscated in the Recorder's or Registrar's Office of COOK County, Illin's, as Document No. 86315774 |
| together with the said Note therein described, and the money due or to grow due thereon with interest. |
| TO HAVE AND TO HOLD the same unto the said porty of the second part, its successors and assigns, forever; subject only to the provisions in the said Mortgage contained |
| IN WITNESS WHEREOF, the party of the first part lag caused this instrument to be executed by its Vice President and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this |
| Property Tax Code # 05-33-418-032, Volume 051 |
| Address: 2708 Central Park, Evanston, Illinois 60201 UPTOWN PEDERAL SAVINGS AND 0.0 |
| LOW ASSOCIATION |
| Evelyn Snyder Bys't Sec. BY: /// Mary Margaret Coving Vice Pres. |
| Evelyn Snyder 0 |
| STATE OF ILLINOIS) SS COUNTY OF COOK) |
| I, the undersigned, a Notary Public in and for said County in the State Aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the |
| UPTOWN FEDERAL SAVINGS AND IOAN ASSOCIATION and they appeared before me this |
| day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. |
| |
| Meneral Juin Motary Public |

THIS INSTRUMENT WAS PREPARED BY Evelyn Snyder 281 Lawrencewood Niles, Illinois 60648

"OFFICIAL SEAL"
DOBENA QUENTA
NOTAY PUDEL STATE OF BEHOUS
'74 COMMISSION EINEM SEPT. 6, 1988

UNOFFICIAL COPY

Tor Coot County Clark's Office