Ja 3
7ds
0520

(Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with resouct thereto, including any warranty of merchantability or litness for a particular purpose

86518581

T#4444 TRAN 0003 11/05/86 09:36:00

#0059 # D \* -- 86-838583

..(SEAL)

COOK COUNTY RECORDER

\$11.75

THE GRANTOR CORNELL E. BROWN, divorced, and JUNICE Y. BROWN, divorced

of the CITY of CHICAGO County of COOK
State of ILLINOIS for condition \_\_\_\_\_ for and in consideration of TEN AND 00/100 TTTTT DOLLARS,

CONVEY \_\_\_ and WARRANT \_\_\_ to ANTHONY B. SINGLETON, a bachelor, and RUTH A. FULTON, a spinster of 533 EAST 33RD PLACE, CHICAGO, ILLINOIS.

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

(NAMES AND ADDRESS OF GRANTEES)

1,0 REVERSE. 12 4 12 6 7

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 27 (EXCEFT THE SOUTH 10.14 FEET THEREOF) AND THE SOUTH 15.105 FEET OF LOT 20 IN BLOCK 20 IN EAST WASHINGTON HEIGHTS IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COVENANTS AND CONDITIONS OF RECORD AND GENERAL REAL ESTATE TAKES FOR . 1986 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): \_\_\_\_ Address(es) of Real Estate: 9953 SOUTH WALLACE,

**OCTOBER** 

25-09-304-049

PLEASE PRINTOR

WW (SEAL) JUNICE AC BEOMN

TYPE NAME(S) (SEAL) BELOW S(GNATURE(S)

WILL ... ss. I, the undersigned, a Notary Public in and for State of Illinois, County of .... said County, in the State aforesaid, DO HEREBY CERTIFY that CORNELL E. BROWN and JUNICE Y. BROWN BOTH DIW RCED

personally known to me to be the same person S whose name S subscribed IMPRESS SEAL. HERE

to the foregoing instrument, appeared before me this day in person, and acknowledged that the eysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30TH

OCTOBER

1988 Commission expires June 16th

Western, Chicago,

This instrument was prepared by James T. Moster

NAME AND ADDRESS) 60643

SEND SUBSEQUENT TAX BILLS TO

Anthony B. Singleton 9953 South Wallace Chicago, Iffinois 60628

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO

## **UNOFFICIAL COPY**

Warranty Deed

TO

Property of Cook County Clerk's Office

86578288

GEORGE E. COLE® LEGAL FORMS