

**TALMAN HOME**Talman Home Federal Savings and Loan Association  
Home Office 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 454-3322**RELEASE OF MORTGAGE**

Loan No. 171500

THE ABOVE SPACE FOR RECORDERS USE ONLY

86518838

B 86 65 21 78 58 33 28 3

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**,  
 a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
 other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
 lease and Quit-Claim unto **First National Bank of DesPlaines, As Trustee under Trust Agreement**  
 Dated 8-15-77 and Known as Trust Number 76041989 all the right, title, interest, claim or demand  
 whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
 Registrar's office of Cook County, Illinois, as Document No. 24-138-389 to the premises therein de-  
 scribed to-wit:

Assignment of Rents DOC#24 138-390 September 23, 1977

~~LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE~~

Property Address: 9724B Bimbo Terrace DesPlaines, IL 60016 DEPT-01 RECORDING \$15.00  
 Permanent Index Number: 09-10-301 072-1128 T128, N176-17L J#3333 TRAN 0892 07/03/86 10:02:00  
 1072 - 72, 1204, 204 #1565 # A 24-138-389 COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said  
 mortgage and has the right to release same either as the original mortgagor or as  
 successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
 AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
 rate seal to be affixed and these presents to be signed by its duly authorized offi-  
 cers, this 23rd day of June , 19 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
 ILLINOIS

Attest: *Daniel Taylor* By: *John Doe*  
 Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS } SS.  
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
 4242 North Harlem Avenue  
 Norridge, Illinois 60634

Recorder's Box No. 395

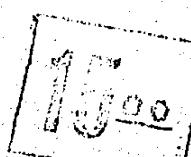
Mail to:

Phillip P. Mizock

1490 Miner St.

DesPlaines, IL 60016

FOR THE PROTECTION OF THE  
 OWNER, THIS RELEASE SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS OR THE REGISTRAR  
 OF TITLES IN WHOSE OFFICE  
 THE MORTGAGE OR DEED OF  
 TRUST WAS FILED.



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