

UNOFFICIAL COPY

86518006

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 173234-0

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 NOV -5 AM 03

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THE ABOVE SPACE FOR RECORDERS USE ONLY

11.00

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **BORIS KAC, and RITA KAC, his wife**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. 24 613 040 to the premises therein de-
scribed to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

- ✓ Property Address: 10019 LA CROSSE ^{all dm} SKOKIE, IL 60076
- ✓ Permanent Index Number: 15-09-204-^{ase}020-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of JULY, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel Taylor*
Loan Servicing Officer

By: *Maureen Wallner*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 333-CA
DF

Recorder's Box No. _____

Mail to:
Donald Solomon
3945 W Irving Park Rd
CHICAGO, IL 60614

Carolyn A. Davis
Notary Public, Illinois
Commission Expires August 1989

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

bl
No About land all
* 70-54-886 DF
Alana

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THE SOUTH 6 FEET OF LOT 17, ALL OF LOT 18 AND THE NORTH 1 FOOT OF LOT 19 IN
BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST
 $\frac{1}{2}$ OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ALSO,
THE WEST $\frac{1}{3}$ OF THE VACATED PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID PARTS
OF LOTS, IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE
NORTHEAST $\frac{1}{2}$ OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART LYING WEST
OF AND ADJOINING THE NORTH 264 FEET OF THE SOUTH 528 FEET OF THE EAST 165 FEET
OF THE NORTHEAST FRACTIONAL QUARTER OF SAID SECTION 9.

24613040

Proprietary County Clerk's Office