UNOFFICIAL COPY S6518051, 1 3 Man # 157185-0

REI	EASE OF MONTGAGE/DEED OF TRUST
Delaware, for and in consideration of cancellation of all the notes there	at the undersigned, a Corporation of the State of of the payment of the indebtedness secured and the by secured and the sum of One Dollar (\$1.00) the light does hereby remise, release, satisfy, convey
and Quit Claim unto MATTHEW W. (COCKRELL, A BACHELOR AND JULIE T. LASICS.
A SPINSTER	
heirs, legal representatives, succe interest, claim, or demand, whatsoe	ssors and/or assignees, and assigns all right, title, wer it may have acquired in, through, or by a certain
MORTGAGE bearing the	date of the 22nd day of June , 19 84 ,
and filed for the record in the Res	rister of Deeds, Cook County of Illinois
as <u>Document #2145552</u>	
ELEMENTS IN 222 MAIN STRUET (DECLARATION RECORDED AS DOCUMING, TOWNSHIP 41 NORTH, RANGL COOK COUNTY, ILLINOIS. THE CONDOMINIUM RIDER ATTACHMENT INCORPORATED HEREIN AND THE	CONTINUED 4.18 PERCENT INTEREST IN THE COMMON CONDOMINIUM AS DELINEATED AND DEFINED IN THE MENT NO. 24409934, IN SOUTHEAST 1/4 OF SECTION 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SOUTHEAST OF THE REWITH IS COVENANTS AND AGREEMENTS OF THE RIDER SHALL ENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF
IN TESTIMONY WHEREOF, the said MERF	ILL LYNCH MORTGAGE CORPORATION has caused these presents
	President, and attested by its Assistant Secretary and
its Corporate Seal to be hereto aff	ixed this 8th day of October , 1986 .
WITNESS:	MERRILL LYNCH MORTGAGE CORPORATION
Outer allen	formerly 'nited First Mortgage Corp.
JUDY ADAMS	By. Ch. S
The house the	ELAINE STANCE, ASST. VICE PRES.
CHERYL CIABATTINI	ATTEST: (1) U.S. ALLEUNO
	CHERYL S. DeCUPSO. ASST SEC.
DRPORATE ACKNOWLEDGMENT	4O 202
State of California	On this the 8th day of October 1986, before me.
31616 01	On this the day of 19 delibre the.
County of San Diego	L. Aggas
	the undersigned Notary Public, personally appeared
	ELAINE STANGL & CHERYL S. DeCORSO O
OFFICIAL SEAL L. AGGAS Mutary Proble - Culdroma	Expersonally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Asst. Vice Pres. & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it Witness my hand and official seal.
SAN DIEGO COUNTY	2 am

Notary's Signature

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Box 333- 9-(23) Julie Cockrell 222 Main St #503 Evanston 60202 Property of Cook County Clerk's Office