

UNOFFICIAL COPY

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

28-36-312-003-0000 18125 Los Angeles Court
Homewood, Illinois 60430

11.00

Lot 3 in Block 3 Homewood Estates Subdivision being the east three-quarters of the east half of the Southwest Quarter and also lots 31, 32, 39, 47 and 48 of Cowing Brothers Second addition to Homewood as recorded 02-14-41 as Document 12624019 all in Section 36, Township 36 North, Range 13, East of the 3rd Principal Meridian in Cook County, Illinois according to plat thereof recorded August 3, 1968 in the Recorder's Office of Cook County, Illinois as Document 20217906. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Frank J. Flynn, an unmarried person

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12th day of September, A.D. 1985, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 85189615 of Records, on page --- as Document No. 85189615, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16th day of September 1986

ST. PAUL FEDERAL BANK FOR SAVINGS
By: James O. Bibbs Assistant Vice President
Attest: Dermot J. Keary Assistant Secretary

86518139

STATE OF ILLINOIS SS.
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of September A.D. 1986
This instrument was prepared by Teresa J. Meuschler
Teresa J. Meuschler Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

COOK COUNTY, ILLINOIS
1986 NOV -5 AM 36

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

L. Smith 10/16/85 OF AD

BOX 204XX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6300 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

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Mailed to!

Loan No. 01-17015306

Name ~~Michael Lantry~~ *1859 Dixie Highway*
~~10225 Bank Bldg~~ *Horn Lake, Miss. 39030*

Address ~~10225 Bank Bldg~~ *1859 Dixie Highway*
~~Chicago, Ill. 60635~~ *Horn Lake, Miss. 39030*

Mailed to: *Michael Lantry*

1859 Dixie Highway
Horn Lake, Miss. 39030

DCX 888-CA

DF

T.J. Teuschler

9-12-76

Property of Cook County Clerk's Office