ATISEACTION OR DEL FASE

PACMECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF

DuPAGE

Pursuant to and in compliance with the Illinois statute relating to mechanics! lieps, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

NEW EDWARD HINES LUMBER CO., a corp., as assignee

does hereby acknowledge satisfaction or release of the claim for lien against

T#4444 TRAN 0016 11/05/86 13:33:00 #0541 # D #-56-5 19757

COOK COUNTY RECORDER

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Above Space For Recorder's Use Only.

American National 257k as Trustee u/t/a #38165 and Quality General Construction, Inc. FOUR THOUSAND TWO MUNDRED TWENTY-NINE DOLLARS AND 50/00 (\$4,229.50)

Dollars, on the following described property, to-wit:

Lots 43 to 52 included and Lot 78 in Block 39 (plus 10 foot alley associated with Lots 43 & 78) of Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, lying East of the Third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of oceas or the registrar of titles of County Illinois, as mechanics, lien document No. 86124278

Permanent Real Estate Index Number(s):

17-07-303-002 (49-57)

Address(es) of property:

20140 0327 N. Bell, Chicago, Illinois

-001(43-4B)

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23nd day of October 19 86

FILED

NEW EDWARD HINES LUMBER CO , corp., as assignee

(NAME OF SOLE OWNERSHIP, FIRM OR COR' DRATION)

XXXXXXXX

\$6.00

Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

This instrument was prepared by EDWARD L. DAUGHERTY, 550 E. Devon Avg.,

· Dasca

60143-1290

STATE OF ILLING	UNOF	FICIA	L CO	PY	्र १८०० च्या व्यवस्थातः १९४८ च्या १८ व्यवस्थाः १९४४
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I,	Alice R. H	enry D	, a notary public	in and for the coun	ty in the state
aforesaid, do hereby known to me to be the this day in person, an act, for the uses and	nd acknowledged tha	it he signed and deli	d to the foregoing vered the said inst	instrument, appear rument as his free a	_, personally ed before me nd voluntary
Given under n	ny hand and official s	seal this 23rd day	of October	, 1986	and the same of th
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1, 19 July 735 b	និក្សាម៉ូនេស៊ី 	I was a second	Maritime and grant of the control of	NOTAHY POBLIC (19)	
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COUNTY OF	}33				
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1,	Ox	, , , , , , , , , , , , , , , , , , , 	a notary public in	and for the countr	y in the state
aforesaid, do hereby	andifu that		Section 4 and 4	e transcription to the contract of the contrac	precident
of	as to be the con-		or Galary Day	corp	oration, and
		secretary o	f said Corporatio	n, personally know	n to me to be
the same persons who	se names are subscri	bed to the foregoing	instrument as suc	:h	
president and	·	secretary, respec	tively, appeared, b	efore me this day in	n person and
acnkowledged that th			A 5 41 1 3 1 1		and the second second
free and voluntary ac	t of said Corporation	, for the uses and p	urposes therein se	t forth; and the said	l
secretary	then and there acknowledge	owledged that	he, es custod	lian of the corporat	e seal of said
Corporation, did affi	x the corporate seal	of said Corporation	to said instrumer	as said	র সংগ্রহণ করে।
secretary, as	D. I			A	tion, for the
uses and purposes the		,	,	2,	
	my hand and offici	ial seal this	_ day of		·•
			(\$6.00	9