UNOFFIGHAL COPYs & 6 86520566

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY THOUSAND AND 00/100

| Dollars (\$ 60,000.00), lawful money of hand paid by | the United States of America, to it in |
|--|---|
| FBS MORTGAGE CORPORATION | , A NEVADA CORPORATION |
| the party of the second part, at or before en the receipt whereof is hereby acknowledged, he transferred and set over, and by these Presentransfer and set over unto the said party of assigns, a certain Indenture of Mortgage, beautiful to the Mortgage, beautiful to | as granted, bargained, sold, assigned, ats, does grant, bargain, sell, assign, the second part, its successors and aring date the |
| LOT 155 IN TIMBERLINE I, BEING A SUBI OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY AND 30, TOWNSHIP 37 NORTH, RANGE 11 I MERIDIAN, 12 COOK COUNTY, ILLINOIS. | CLERK'S DIVISION OF SECTIONS 29 |
| 1 20° | 30 - 207-059 97 |
| Which said Mortgage is KICORDED County of COOK in the State of Number Together with the principal note therein grow due thereon with the interest, To dave a of the second part, its successors or assigns in the said Indenture of Mortgage contained. | described, and the money due or to and To Hold the same unto said party |
| In Witness Whereof, the first party has authorized officers, and has caused its Corpo | rate Seal to be hereto affixed, this |
| | BY: Wice President |
| Attest: La Jalyle Assistant Secretary | William M. Kearney Assistant Vice President |
| STATE OF ILLINOIS) SS COUNTY OF COOK) | O _{Sc.} |

Carole L Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their jown free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of ___ A.D., 19<u>86</u>.

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: _

P-9

TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: 2 ASPEN COURT LEMONT , IL 60439

22-50-207-059

Carole L. A

UNOFFICIAL COPY

设定管的总管理场

Know All Men By These Presents, That the 2011:B AND FRANCE, CATTERS FREE, a Comparation of the State of Illinois the carty of the fish pure, in cashing the of the sum of SIXRY THOUSARD AND CO/COURS (\$ 60,000.00), lawful maney of to the central datasets of t

FBS MONTGACE FOREOGRAPHONICA COURSE COSTO CORES.

the party of the second part, at or istere secretary and trained the notion as, the secretary actions are secretary as the receipt whereof is hereby actions described to the secretary and and set over, and by these entered and set over, and by these entered and set over unto the said party of the secretary and set over unto the said party of the secretary and the secret

of AUGUST AUGUST A.D., 1845 and .w. est of statistics of the stati

LOT 155 IN TIMBERLINE 1, ACIRC A SUBBLYIBLE C. C. PALT OF LOTS 1, 2, 3, 27 AND 28 OF COURTY OF REPERTEDING OF ACIDICAL ARD 30, TOWNSHIP 37 NORTH, KANGS 11 WARF OF CHECKLES (S) GILPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. JOY OF

DEPT-01 RECORDING T#3333 TRAN 0248 11/05/86 13:44:48 #0479 # A *-86-520544

Margoen COOK CHORN SECONDER COuntry of COOK

"Modeliner with the constant of the tre grow due therean with the interest. To him of the second mart, its successors or protectly decovery marker take to the accord in the said Indenture of Mortgage containing

DRAPER AND CLAMER, INCORPORATED SOCIAL OF A MEST MONRO STREET AND LIVE CASCULTION DESCRIPTION OF A MEST MONRO STREET AND LIVE CHICAGO, ILLINDIS SOCO3 TO VED 4.01

ATTN: RESIDENTIAL MOPICAGE DIVISION

SERVICE OF CHOCK SEE SE

COUNTY OF CAPOR L Drake

and State, con hereby contilly high the characters are the selection of the selection and State, con hereby contilly high the characters are to be the came persons whosh cares are to be such officers and to be such officers and to be such officers.

But officers and to be such officers are the contiles of the caporate are the caporate and the caporate are the caporate and white are contiles of the caporate are the caporate and white are the caporate are the caporate and the caporate are the caporate are the caporation.

Continued to the comparation. for said comporation.

Given under my hand and Motornial flow's deal graps plays of ... 13 By ...

> Drager & Kimmer Placerparated 33 West ModreerStreem Chicago, Illmois 50603 -

6--3

PROPERTY COMMONLY WENGER ON NUMBER ORS 2 ASPEN JOURT LENGIS, IL 6043:

William No Southey

on the soling person of the same of the sa

Salana Salar

Assistant Vice President

respect time both burnets of the court of

terribus on in**cinno**Corp