UNGEFFICIAL COPY NOT 2019 32

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby WILLARD R. B					55 \$ 7 98 A
all the right, title, interest, c	laim or demand what	soever it may have	acquired in, thro	ugh or by a certain real	estate mortgage dated
July 24, 198	4 31	nd recorded in the	office of the Bess	rder of Deeds of Coo	K County,
July	26, 1984	the best	Regn	as Document No	88978
Illinois on described premises:		in Book	at Page	as Document No	to the lonowing
The West 40	feet of Lat	12 and the	EAst 45 1	Ceet of Lot 13	
in Block 6 i	n Arthur T.	McIntosh a	ind Company	y's Main Stree	t
Addition to	Barrington.	a subdivis	ion of par	t of Lot 2 in	
County Clerk	's Division	of the NE	1/4 of Sec	. 1, Townshi	р
42 North, R.	Ange 9 East			al Meridian.	
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together with all the appurte	enances and privilege	thereunto belongin	g and appertaining		
WITNESS THE DUE	EXECUTION HER	EO7, 111 315	t	day of Octobe	r 19 ⁸⁶
			IABET PENDE	SAVINGE AND LOAN	
				F BARKINGTON	
	_				₩
Azerden.			1	President	· · · · · · · · · · · · · · · · · · ·
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(SEAL)	tary				85520832
(SERL)					6
emilmo on 11.13510101					
STATE OF ILLINOIS SECOUNTY OF COOK S	McHenry				
I, Kim M. Re	mensnyder	a notany ni	ublic in and for e	he County at a State alor	With the dob bisser
•				0.	
that Russel C. M	ann r	ersonally known to	me to be the	President of Fi	rst Federal Sampa and
Loan Association of Barringto	on, a corporation org	anized and existing	under the laws of	the United States of A	ierica, and
Hugh H. Palmer	personally known to	me to be the	Secretary	of said corporation, and	per onally know the
to be the same persons whos	ie names are subscribe	ed to the foregoing	instrument, appea	red before me and several	iy (Kil) owledger the life in
such President					
act and as the free and volume					
Given under my hand as	nd notarial seal this _	31st day	of October	r	86
4		AL SEAL	~ .	•	•
	4 KIM AN DE	MENSNYDE	★ \	$n \Theta$	
My Commission expires:	NOTARY PUBLIC	MENSNY DE LUNC STATE OF ILLING Expires Oct. 11.	peno 1	1. Doner	myse
•	My Commission	Expires Oct. 11.	.**	Notary/Public	\mathcal{O}
10-11-90	*****				
FOR THE PROT	ECTION O	F THE	TH	IS INSTRUMENT WAS F	PREPARED BY

OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON

120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 80010

BED FORM NO. 111840

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COUNTY OF COOK | SS HER

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My Chambinson expires:

190-19-61

4 KIM M. PENENSH NOTARE PUBLIC STATE OF HE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED