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86520233

Form MP-10
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A ASSIGNMENT OF MORTGAGE

16-005026-6

KNOW THAT PATHWAY FINANCIAL

a FEDERAL ASSOCIATION

with its principal place in business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 31, 1986 made by

FRANCES TERREL, SPINSTER

to Assignor in the principal sum of

THIRTY THREE THOUSAND AND NO/100---

Dollars

(\$ 33,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 11-5, 1986 as Document No. 86520232

on real estate legally described as follows:

LOT 43 IN BLOCK 7 IN THE ORIGINAL TOWN OF PULLMAN BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11239 SOUTH ST. LAWRENCE
CHICAGO, ILLINOIS 60628

25-22-213-013-0000

J.J.

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31ST day of OCTOBER, 19 86.

PATHWAY FINANCIAL

Linda M. Brown
By Linda M. Brown

Title: Asst. Vice President

ATTEST:

Alan Bartlett COOK COUNTY, ILLINOIS
By: Asst. Secretary FILED FOR RECORD

STATE OF ILLINOIS)

1986 NOV -5 PM 1:31

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COUNTY OF Cook) SS

I, Gayle Duffy a Notary Public in and for the County and State aforesaid, do hereby certify that Linda M. Brown and Alan Bartlett, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President and Asst. Secretary of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 31st day of October, 19 86

Gayle Duffy
Notary Public

(SEAL)

My Commission Expires 6-21-89

This instrument was prepared by: RITA TOBECK
CHICAGO, IL 60602

70-82-453 DF Miller

Miller

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Property of Cook County Clerk's Office

RECORD AND RETURN TO:
PATHWAY FINANCIAL
100 N. STATE STREET
CHICAGO, ILLINOIS 60602

Exp 333-788

1/11/11