

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

G- _____
Unit _____

RELEASE DEED

86520317

11 00

Loan No. 08-02-000153

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

RAYMOND S VENEZIO, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 25090216, and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

COOK COUNTY ILLINOIS
FILED FOR RECORD

1986 NOV -5 PM 1:49

86520317

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 21st day of October A.D. 1986

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

(SEAL)

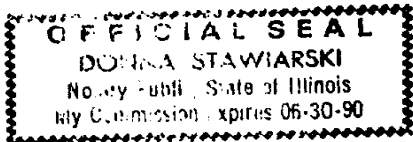
By: *Julius J. ...*
Asst. Vice President

Attest: *Caroly ...*
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES _____



Notary Public
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
9401 S MELVINA UT C-3

Mail to: Recorder's Box No. 15
JOHN V. DE STEFANO, ATTY.
11950 SO. HARLEM
PALOS HEIGHTS, ILL 60463

OAK LAWN, IL 60453
THIS INSTRUMENT WAS PREPARED BY
SHARON BARO
4192 S. Archer Avenue
Chicago, Illinois 60632

TICOR # 220670 RD.

86520317

UNOFFICIAL COPY

RELEASE DEED

00220317

Loan No. (S-10000000)

Property of Cook County Clerk's Office

Unit No. C-3 as delineated on survey of the following described parcel (hereafter referred to as "Parcel"):

The West half of lot 26 (except the North 23 feet and except the South 401 feet thereof) also the West 69 feet of the North 20 feet of the South 421 feet of the East half of lot 26 in Oak Lawn Farms, being a Subdivision of the South West quarter of Section 5, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, (except the East half of the East half of the South East quarter of said South West quarter) which survey is attached as exhibit "B" to Declaration made by Beverly Bank, as Trustee under Trust No. 8-2832 recorded as Document 21577566, together with an undivided 4.3472% interest in said parcel (excepting from said parcel all the land, property and space comprising all the units as delineated on said survey).

86520317

The mailing address of the mortgagee for purposes of all notices under the Condominium Property Act is: 4192 South Archer Avenue, Chicago, IL 60632
 PIN #24-05-303-083-1019 *mc*

