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PREPARED BY:

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MAIL TO:
EQUITABLE MORTGAGE SERVICES
361 FRONTAGE ROAD
BURR RIDGE, IL 60521

86521562

1986 NOV -6 AM 10:55

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BOX 333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 22, 1986, executed by
CHARLES A. PALMGREN AND HOLLY PALMGREN, HIS WIFE

to EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION OF FREMONT
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 400 E. MILITARY, FREMONT, NEBRASKA 68025
and recorded in Book/Volume No. , page (s) , as Document
No. 86-941-563 , COOK County Records, State of Illinois described hereinafter as follows:

TRACT 30 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A
SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 7 AND EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET OF SAID EAST
1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 674.71 FEET OF
THE SOUTHEAST 1/4 OF SECTION 7, ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 29,
1942 AS DOCUMENT 12.901,128, IN COOK COUNTY, ILLINOIS.

32-07-402-001-0000
COMMONLY KNOWN AS 1933 HANOVER LANE
FLOSSMOOR, ILLINOIS 60422

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

EQUITABLE FEDERAL SAVINGS &
LOAN ASSOCIATION OF FREMONT
A NEBRASKA CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 29, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared LISA C. HEAP
to me personally known, who, being duly sworn by me, did
say that he/she is the ASSISTANT SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *Lisa C. Heap*

By: LISA C. HEAP

It's: ASSISTANT SECRETARY

Witness:

Notary Public *Janice D. Rave* JANICE D. RAVE
COOK County, IL
My Commission Expires 6/10/90

" OFFICIAL SEAL "
JANICE D. RAVE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/10/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

70-59-553-A

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CLERK OF COURT

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