

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that whereas, . . . . .  
. . . COMMERCIAL NATIONAL BANK, OF BERWYN, ILL. TR. #830276, I.DTD., 1-28-83 . . . . .  
of the . . . CITY, . . . . . of . . . . . BERRYN, . . . . . County of . . . . . COOK . . . . .  
State of . . . . . ILLINOIS . . . . ., in order to secure an indebtedness of . . . . .  
. . . THIRTY NINE THOUSAND SIX HUNDRED AND NO/100 . . . . . Dollars (\$39,600.00),  
executed a mortgage of even date herewith, mortgaging to . . . . .

. . . HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A., the following described real estate: . . .  
UNIT 101 together with its undivided percentage interest in the common elements  
in ATRIUM COURT VILLAGE HOME CONDOMINIUMS, as delineated and defined in the  
Declaration recorded July 7, 1986 as Document Number 86285253, and as amended  
from time to time, in Section 20, Township 39 North, Range 13, East of the Third  
Principal Meridian, in Cook County, Illinois. Permanent Index Number: 16-20-100-003-0000

and, whereas, . . . . . HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A., . . . . . is the holder of  
said mortgage and the note secured thereby *OTC*

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said  
transaction, the undersigned . . . . .

. . . COMMERCIAL NATIONAL BANK, OF BERWYN, ILL. TR. #830274, I.DTD., 1-28-83 . . . . .  
hereby assign, . . . . . transfer, . . . . . and set, . . . . . over unto . . . . .  
. . . HOMETOWN SAVINGS AND LOAN ASSOCIATION, F.A., . . . . .

hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may hereafter  
become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or  
occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed  
to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to  
establish an absolute transfer and assignment of all such leases and agreements and all the rights hereunder unto the  
Association and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of  
said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its  
own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the  
undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and  
to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and  
everything that the said Association may do.

It is understood and agreed that the said Association shall have the power to use and apply said moneys, issues and profits  
toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to  
become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management  
of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing  
said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any  
payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for  
the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the  
undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible  
entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of  
forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding  
upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be  
construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or  
liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of  
attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the  
Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this . . . . . 23RD . . . . . day  
of . . . . . OCTOBER . . . . . A.D., 19 . . . . . 86.

SEE OTHER SIDE . . . . . (SEAL)

OVER . . . . . (SEAL)

OVER . . . . . (SEAL)

OVER . . . . . (SEAL)

STATE OF ILLINOIS

COUNTY OF . . . . . } ss.

I, . . . . . a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT . . . . .

personally known to me to be the same person, . . . . . whose name . . . . ., subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that . . . . . signed, sealed and de-  
livered the said instrument as . . . . . free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this . . . . . day of . . . . ., A.D., 19 . . . . .

Notary Public

86521862

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## Assignment of Rents

**COMMERCIAL NATIONAL BANK OF BERNYNN**

**TRY**  
TRUST DATED: 1-28-83

CRUS #830274

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~~DIA~~ DIA  
CROWN SAVINGS AND LOAN  
ASSOCIATION, F.A.  
604 WEST CERMACK ROAD  
CICERO, IL. 60650

Loan No. 6041 G

~~UN~~ PROPERTY LOCATED AT  
AIRUM COURT UNIT #101  
BERWYN, IL. 60402

MATH 105

HOMETOWN SAVINGS AND  
ASSOCIATION, F.A.  
6041 WEST CERMAK ROAD  
CICERO, IL 60650

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86 521862

September 6, 1988.

Boulevard Agustín  
Natalicio Pública.

1. Barberiae L. Tzelbalar .....  
the State of Oregon, DO HEREBY CERTIFY THAT John P. Dunn  
is a Notary Public in and for said County, in  
Vice ..... President of Gommerich, Netoqua, Bank, of Bettwyne  
and Roger Rockash ..... Secretary of said Corporation  
and who are particularly known to me to be the same persons whose names are subscribered to the foregoing instrument as such  
Vice ..... President and Secretary, respectively, appointed before me this day in Portland  
solemnly set out and delivered the said Instrument as their own free and voluntary act and as the free and  
willing act of said corporation, for the uses and purposes therein set forth;  
Vice ..... President and Secretary, respectively, prepared before me this day in Portland  
and the said ..... Barberie then and there acknowledged that, he, as a creature of the corporate seal  
of said Corporation, did after the corporate seal of said Corporation to said Instrument set forth,  
GIVEN under my hand and notarized, this 23rd day of October  
A.D. 19, 86

COUNTY OF COOK  
STATE OF ILLINOIS }  
} SS.

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2023-2024

ABERDEEN Geometric  
Vice President By *[Signature]*

Commercial National Bank of Bala Cynwyd

until stricken and stricken by his ASSISTANT SECRETARY this 23rd day of OCTOBER A.D. 18<sup>oo</sup>.

which covered three presents to be signed by its President and the corporate seal to be hoisted.

.....

IN TESTIMONY WHEREOF, the undersigned, GÖTTMÖR FRIAL, NATTHON, O.C., BÉRWYN