

# UNOFFICIAL COPY

BCA 5.10/6.20 (Rev. Jul. 1984)

JIM EDGAR  
Secretary of State  
State of Illinois

File # S 270-145-7

Submit in Duplicate  
Remit payment in Check or Money  
Order, payable to "Secretary of  
State".  
DO NOT SEND CASH!

## STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

This Space For Use By Secretary of State	
Date	
Filing Fee	\$5.00
Clerk	J. J.

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned corporation hereby submits the following statement.

1. The name of the corporation is DENTAL PROSTHETIC DESIGNS, INC.

2. The State or Country of Incorporation is ILLINOIS

3. The name and address of its registered agent and its registered office as they appear on the records of the office of the Secretary of State (Before Change) are:

Registered Agent W. Lee Newell, Jr.  
First Name Middle Name Last Name

Registered Office 134 Pulaski Road  
Number Street Suite No. (A P.O. Box alone is not acceptable)

Calumet City, Illinois 60409 Cook  
City Zip Code County

4. The name and address of its registered agent and its registered office shall be (After All Changes Herein Reported):

Registered Agent David M. Zorante  
First Name Middle Name Last Name

Registered Office 18656 Dixie Highway  
Number Street Suite No. (A P.O. Box alone is not acceptable)

Homewood, Illinois 60430 Cook  
City Zip Code County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

6. The above change was authorized by: ("X" one box only)

- a.  By resolution duly adopted by the board of directors. (Note 5)
- b.  By action of the registered agent. (Note 6)

(If authorized by the board of directors, sign here. See Note 5)

The undersigned corporation has caused this statement to be signed by its duly authorized officer each of whom affirm, under penalties of perjury, that the facts stated herein are true.

Dated September 22, 19 86

Dental Prosthetic Designs, Inc.  
(Exact Name of Corporation)

attested by James E. Albano  
(Signature of Secretary or Assistant Secretary)

by [Signature]  
(Signature of President or Vice President)

James E. Albano  
(Type or Print Name and Title)

Mark L. Marek  
(Type or Print Name and Title)

(If change of registered office by registered agent, sign here. See Note 6)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true.

Dated \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(Signature of Registered Agent of Record)

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Form BCA-510/5-20

File No. 5270-1457

STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

Filing Fee \$5.00

FILED

OCT 17 1986

Secretary of State  
Department of State

RETURN TO:

Corporation Department  
Secretary of State  
Springfield, Illinois 62756  
Telephone 217 - 782-7808

C-135A

606125 98

MAIL TO.

McCORMICK & ZEPARUTE  
18556 DIXIE HIGHWAY  
ARMENIA, IL 60002

Property of Cook County

1. The registered office may, but need not be the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address, a post office box number alone is not acceptable.
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, then the corporation must file with the recorder of deeds of the new county a certified copy of the articles of incorporation and a certified copy of the statement of change of registered office. Such certified copies may be obtained ONLY from the Secretary of State.
5. Any change of registered agent must be by resolution adopted by the board of directors. The statement must then be signed by the President (or vice-president) and by the Secretary (or an assistant secretary).
6. The registered agent may report a change of the registered office of the corporation for which he or she is registered agent. When the agent reports such a change, this statement must be signed by the registered agent.

### NOTES

DEPT-01 RECORDING  
#0831 # 5 \* 04-521909  
COOK COUNTY RECORDER  
\$11.25  
T#3333 TRAN 0479 11/06/86 09:45:00