(Individual to Individual)

CAUTION: Consult a lawyer belone using or acting under this form. Neither the publisher nor the setter of this form makes any warranty with respect the viol, including any warranty of merchantability or fitness for a particular purpose

86231030

#0784 # D - 単一的占一部出土**6**22.6

COOK COUNTY RECORDER

TRAN 0028 11/05/84 15:25:00

THE	CD	ANT	gor	19
L CIE.	UK.	AN	NUK.	. •

GREGORY A. HAUSER and LINDA J. HAUSER, his Wife

of Chicago County of Cook of the City (\$10.00) for and in consideration of State of Illinois Ten and 00/100 \_\_\_\_DOLLARS, and other valuable consideration in hand paid,

CONVEY's and WARRANT's to JUAN ALVAREZ and MARTHA ALVAREZ, his wife 912 No. Karlov Chicago, Illinois 60651

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

T#4444

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Cook in the State of Illinois, to wit: County of...

IN FOSS'S RESUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1923 AS DOCUMENT NO. 7905025 IN COOK COUNTY, ILLINOIS.

STATE OF ILLINORS HEAL ESTATE TRACE ELIKIT DEALLISTER HGV THE  $\theta(\theta_{1},\theta_{1})$ 3 12 DEP1.08 VERLAUL DELLO BE REVENUE 1:9.11147

hereby releasing and waiving all rights under and by virtue of the Homestead Hyemphon Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 13-33-111-029 Address(cs) of Real Estate: 2134 No. Latrobe ∠(SEAL) PLEASE Haus er **PRINT OR** TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

1, the undersigned, a Notary Public in and for State of Illinois, County of .... said County, in the State aforesaid, DO HEREBY CERTIFY that

Gregory A. Hauser and Linda J. Hauser, his Wife

**IMPRESS SEAL** HERE

personally known to me to be the same person's whose name's are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this .....

Commission expires April 11,

\_\_ 19<del>\_\_87</del> ·

Washington, Chicago,

SEND SUBSEQUENT TAX BILLS TO

This instrument was prepared by Henry J. Michalski,

Grantee's 2134 No. Latrobe Chicago, Illinois

RECORDER'S OFFICE BOX NO

60639

CO

MAIL

Z REVEN

AFFIX "RIDERS" OR

\$11.25

## UNOFFICIAL

NOWOUAL TO INDIVIDUAL

Stortists

o the second promoted by your was a true or the race of promoted to be your way.

Droperty Or County Clerk 1.35 Sections in the section of the secti CONTRACTOR ON YOUR

21-14/2 4 2037 (SE

CONTRACTOR OF STREET