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This document prepared by:  
Naran U. Burchinow, Esq.  
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200 East Randolph Drive  
Suite 6900  
Chicago, Illinois 60601

DEPT-01 RECORDING \$14.00  
T#3333 TRAN 0356 11/05/86 15:26:00  
#0658 # A \*-86-521227  
COOK COUNTY RECORDER

## MEMORANDUM OF LEASE

This Memorandum of Lease is dated as of August 1, 1986, between American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 15, 1972, under Trust No. 75852, as lessor ("Lessor"), and Number 7 Corp., an Illinois corporation, as lessee ("Lessee").

Pursuant to that certain Industrial Building Lease dated as of August 1, 1986, between Lessor and Lessee (the "Lease") and incorporated herein by reference, Lessor, in consideration of the rents to be paid and the covenants to be performed by the Lessee as set forth in the Lease, hereby demises and leases to Lessee, according to the terms of the Lease, and covered by the terms, covenants, conditions and limitations or restrictions therein contained, that certain real property described on Exhibit A attached hereto and known as 4825-4835 West Grand Avenue, Chicago, Illinois.

THE PERMANENT REAL ESTATE INDEX NUMBER OF THE LEASED PREMISES IS 13-33-411-025-0000 WITH RESPECT TO 4825 WEST GRAND AVENUE, AND 13-33-411-024-0000 WITH RESPECT TO 4835 WEST GRAND AVENUE.

*13-33-411-0000*  
The term of the Lease shall commence on September 24, 1986, and shall end on September 30, 1987, subject to up to 4 additional one-year optional renewal periods, as provided in the Lease.

Pursuant to the Lease, Lessee has irrevocably granted Lessor the option to purchase the following three cranes and associated equipment and runways which Lessee owns and which are installed upon the leased premises for the respective purchase prices set forth opposite each crane.

- (i) 4825 West Grand Avenue--(1) 7-1/2 ton pendant controlled fishbelly crane--purchase price \$10.00
- (ii) 4825 West Grand Avenue--(1) 5 ton box girder, pendant controlled crane in West Bay--purchase price \$10.00.
- (iii) 4835 West Grand Avenue--(1) 10 ton box girder crane in East Bay--purchase price \$20,000.

14<sup>00</sup>

86 521227

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

This document is prepared by  
Baron H. Boardman, Clerk  
of Cook County, Illinois  
300 East Madison Street  
Chicago, Illinois 60601

## PROPERTY OF COOK COUNTY CLERK'S OFFICE

This document is prepared by  
Baron H. Boardman, Clerk  
of Cook County, Illinois  
300 East Madison Street  
Chicago, Illinois 60601

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The sole purpose of this instrument is to give notice to the aforesaid Lease and all of its terms, covenants, and conditions to the same extent as if said Lease was fully set forth herein.

LESSOR:  
AMERICAN NATIONAL BANK AND TRUST  
OF CHICAGO, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED JUNE 15, 1972  
UNDER TRUST NO. 76882

Property of Cook County Clerk's Office

BY:

*J. M. Hansen*  
AUTHORIZED OFFICER AND/OR

ATTEST:

BY:

*[Signature]*  
(Assistant) Secretary

This instrument is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee, as aforesaid. All the covenants and conditions to be performed hereunder by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO are undertaken by it solely as Trustee, as aforesaid and no personal liability shall be asserted or be enforceable against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO by reason of any of the covenants, statements, representations or warranties contained in this instrument.

LESSEE:  
NUMBER 7 CORP.

BY:

*[Signature]*  
PRESIDENT

ATTEST:

BY:

*Robert J. Mackey*  
(Assistant) Secretary

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1998.

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

1998 JAN 01 10 30 AM  
CLERK OF COURT

STATE OF ILLINOIS  
COUNTY OF COOK

1998 JAN 01 10 30 AM  
CLERK OF COURT

1998 JAN 01 10 30 AM

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EXHIBIT A

Lots 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31, in Block 1 in W. W. March's Resubdivision of part of Robertson's Subdivision of part of the South East quarter Sout of Grand Avenue and East of the West 26.60 chains thereof of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, according to the map of said Resubdivision recorded July 31, 1911 as document 4803483 in Cook County, Illinois.

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EXHIBIT

... 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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STATE OF ILLINOIS )  
                          )  
COUNTY OF COOK    )

BEFORE ME, a notary public, in and for said county and state, this 23<sup>rd</sup> day of September, 1986, before me, the undersigned officer, personally appeared Mike B Swade, who acknowledged himself to be the President of Number 7 Corp., and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as said officer.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

Heidi Y. Kemp  
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES FEB. 11, 1990

86521227

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STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, a Notary Public, in and for said County and State, this day of \_\_\_\_\_, 19\_\_\_\_, personally appeared \_\_\_\_\_, who acknowledged to be the true and lawful owner of the property described in the foregoing instrument, and that he is such officer, being authorized to do so, and he acknowledged to me the name of the instrument as being correct. I, the undersigned, do hereby certify that the name of the instrument as being correct.

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My Commission Expires \_\_\_\_\_

NOTARY PUBLIC

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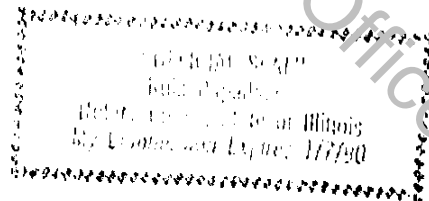
STATE OF ILLINOIS    )  
                              )  
COUNTY OF COOK     )

ON this \_\_\_ day of OCT 09 1986, 1986, before me,  
the undersigned officer, personally appeared P. JOHANSEN,  
who acknowledged himself to be a duly authorized officer of  
American National Bank and Trust Company of Chicago, as Trustee,  
under Trust Agreement dated June 15, 1972, under Trust No. 76882,  
and that he, as such officer, being authorized to do so, executed  
the foregoing instrument for the purpose therein contained by  
signing the name of the corporation, as trustee, by himself  
as said officer.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial  
seal.

[Signature]  
Notary Public

My Commission Expires:  
\_\_\_\_\_



86521227

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

ON this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_  
I, \_\_\_\_\_  
the undersigned official, personally appeared \_\_\_\_\_  
who acknowledged to me to be a duly authorized officer of  
American National Bank and Trust Company of Chicago in Illinois  
under their agreement dated June 10, 1911, and that he  
and that he, an authorized officer, being authorized to do so  
by the foregoing instrument, for the purpose of executing the  
power of attorney of the corporation of which he is an officer,  
as an officer of \_\_\_\_\_  
IN WITNESS WHEREOF I have hereunto set my hand and seal  
this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

Property of Cook County Clerk's Office

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