-STATE-OF-ILLINOIS

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UNOFFICIAL COPY

			1979: 1880
	State of Illinois		(A. 10 A. 20 A. 20
	County of		10 C
	The amant, Alan O. Amos on oath deposes and says that he is attorney i	or Lake Corporation	And a file of the second of th
		And the second s	
		House to the same of the same	
	the claimant; that he has read the foregoing notice at that all the statements therein contained are true; up	nd claim for lien and knows the contents thereof; and	
	that an the statements mereni comunica are true, upi	Also a die	(
	Subscribed and sworn to before me this	30th day of October 986	Serve
	Subscribed and swort to before the this	Cecha a few -	1
	"OFFICIAL SEAL"	cotary Public In Standard Falls	
	Cecilia A. Jett Notary Public State of Illino	is	
	My Commission Expires July 8, 198		
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33	LEGAL DESCRIPTION	The second of th	(2) (2) (2) (2) (4) (4) (4) (4)
က	PARCEL I: The East 100 feet of We: 1461.48 feet o	f North 180 feet of	
052133	West 3/4 of the North East fractional 1, 36 North, Range 15 East of the Third Pr	/4 of Section 19, Township	28 12
ر کر	North 41 feet taken for street) Cool		19 (19) 24 (19) VALID:
C .		Salahanan Kunga sa 24 sa	
	PARCEL II: A part of the North East 1/4 of Section	· · · · · · · · · · · · · · · · · · ·	
	15 East of the Third Principal Meridian	, in Cook County, Illinois	
	more particularly described as being at said North East 1/4, 361.48 feet East o	f the West line of said	
	North East 1/4; Thence Southerly on said 180 feet, thence Westerly on a line than		
	South of the North line of said North Ea	ast 1/4, a cis ance of 161.48	
	feet, thence Northerly on a line that is East of the West line of said North East	t 1/4, thence Essierly on said	AF ANY CONTRACTOR OF THE STATE
	North line 161.48 feet to the place of 1 41 feet taken for street), in Cook Coun		AND SAME
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	PREPARED BY: ALAN O. AWO HULL N. MIC SUITE 3410	c 4 1350c. P.C	
	PREPARED By. HUM		
	794 N. MIC	DEPT-02 FILING \$4.	
	JUITE 3410	#0745 # A * BA 52 13 3 3	
	CHICAGO, I	#8745 # A * BS 521335 COOK COUNTY RECORDER	
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