## AFTER RECORDING OR FEG TENING F C A & GO P Y 4 6

Boy 235

## 86522546

00

PREPARED BY: SUE KENTOKN

Space above this Line for Recorder's-Registrar's use

COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES

1211 WEST 22nd STREET, SUTTY 727 ASSIGNMENT OF NOTE AND MORTGAGE

OAK BROOK, ILLINOIS 60521

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

## SEARS MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated:

OCTOBER 24, 1986

ISAAC KEESECKER AND SHARON KEESECKER AND executed by:RONALD COX AND JUDY M. COX, HIS WIFE

as Mortgague to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporatias Mortgague, conveying the following described Real Estate to-wit:

LEGAL DESCRIPTION

7903 W. 1647B COURT, UNIT 271, TINLEY PARK, IL 60477

COOK LEVALY, ILLINOIS FILEO FOR THE ORD

1986 NOV -6 PH 2: 19

86522546

and (Recorded) XRMMIXIMEMENT in the (Recorder's) (Registrerity) Office of COOK County, Illinois, on NOV (1956 as Document No. ), (1966) together with the ON Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued on to accrue under said Mortgage.

CGLOWELL BANKER RESIDENTIAL HORTGAGE SERVICES, JNG.,

ANNE B. BANTORO ABSTSTANT SECRETARY

STATE OF ILLINOIS

COUNTY OF KANE

On OCTOBER 24, 1986 before me, the undersigned, a Notary Public 16 and for said County and State, personally appeared house a same and state, personally appeared house a same and same

ASSISTANT Secretary of the Corporation that executed the within instrument, known to me to be the person (s) who executed the within instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporations By-Laws or Resolution of its Board of Directors; and that the Corporation Seal of said Corporation was affixed to said instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hend and Notarial Seal this 2hqq

MY COMMISSION EXPIRES: 9-6-87

OCTOBER

day of

المؤاد عدوهم المحاق

NOTARY PUBLIC

## **UNOFFICIAL COPY**

3 6 5 2 2 5 4 6

UNIT 271 IN LOT 8 IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST & OF THE SOUTHWEST & OF SECTION 24; OF THE SOUTHWEST & OF THE SOUTHWEST & OF SECTION 24; OF THE SOUTHEAST & OF THE SOUTHWEST & OF SECTION 24; OF PART OF THE NORTHEAST & OF THE SOUTHWEST & OF SECTION 24; ALSO OF PART OF THE NORTHWEST 4 OF THE NORTHWEST 4 OF SECTION 25; OF PART OF THE NORTHEAST 4 OF THE NORTHWEST & OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS DELINEATED ON SURVEY OF LOT 8, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST #8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT #22-710-013 RECORDED MAY 8, 1974; TOGETHER WITH AN UNDIVIDED 2.3986 PERCENT INTEREST IN SAID LOT 8, AFORESAID (EXCEPTION FROM SAID LOT 8 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS PROPERTY OF THE COURT,

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16.

-24-308-029-16. DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 27-24-308-029-1023

PROPERTY ADDRESS: 7503 V. 164TH COURT, TINLEY PARK, TL 60477