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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| TRUST WAS FILED.  |  |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS, M/N Co., ar 711inois partnership  | That   |
| of the County of 200's and State of Illinois  |  |
| the indebtedness secured by the mortgagor hereinafter r   | mentioned, and the cancellation of all the notes   |
| thereby secured, and of the sum of one dollar, the receipt whe  |  |
| REMISE, RELEASE, CONVEY, and QUET CLAIM unto  | merican Plasticraft Company (mortgagor) (NAME AND ADDRESS  |
| 814 North Sacramento Blvd., Chicago, Illinois   |  |
| heirs, legal representatives and assigns, all the right, tit  | le, interest, claim or demand whatsoever the   |
| undersignednay have acquired in, through or by a carcin me  | ortgage, bearing date the 9th day of   |
| August 1974, and recorded in the Recorder's Office  | of Cook County, in the State of  |
| Illinois, in book of records, on page , as dord   | mem No. 22 986 685, to the premises  |
| therein described as follows, situated in the County of   | Coo? , State of  |
| 72 and 73 in McIlroy's Subdivision of the W <sup>1</sup> 4 of<br>Range 13 East of the Third Principal Meridian, | in Cook Chinay, Illinois   |
| Permanent Real Estate Index Number(s): 16 01 321 011,   | 16 01 321 020, 16 01 321 021,<br>16 01 321 012, 16 01 321 014, 16 01 321 015   |
| Address(es) of premises: 814 N. Sacramonto, Chicago,  | TT TO THE TOTAL TOTAL TO THE TO |
| Witness land and seal , this 5th da  M/N Co.  hy:  hy:  as Partner  |  |

## **UNOFFICIAL COPY**

| STATE OF_           | Illinois  |   |  |  |
|---------------------|---|---|--|--|
| COUNTY OF           | : Cook  | SS.   |  |  |
|                     | 5 l.  | X 0   |  |  |
| 1,                  | CLL   | and dank  | <u> </u>                               | 0 .4   |
| a notary publ       | ic in and for the said County.                  | , in the State aforesaid, DO                            | HEREBY CERTIFY that                    | DALLY.   |
| 1/4+H12             | personally k                                    | nown to me to be th                                     | e VICE PROSPONT                        | of the Michigan  |
| Temst officing sate | icoporation and personally                      | known to me to be the                                   | ame person a whose num                 | nc a are sub.  |
| scribed to the      | foregoing instrument, appea                     | ared before me this day in                              | person and acknowledged                | that KKas such   |
| & periout and       | Thus of the they                                | signed and delivere                                     | d the said instrume                    | ent as uce faction   |
| Tout NECESA OF      | f said corporastion,                            | and caused the corp                                     | orate seal of said                     | corporation to be  |
| ctors of sala       | c wodpurpmentkerindets<br>corporation, as their | free and voluntary                                      | act, and as the fi                     | ree and voluntary as   |
| -                   | one xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx        |   |  |  |
| GIVEN under         | in set forth. r my hand and notaria             | al seal this I'd day                                    | of November, 1986                      | "  |
|                     |   | 7   | Notary Public                          |  |
|                     | ALAN AND BANKANA                                | Commission  | expires 4.18.90                        |  |
|                     | LECHAL DESTRUCTION                              | Commission  | ************************************** |  |
| <b>A</b>            | Election Blay in                                |   |  |  |
| 4                   | Hotold bonn and the same                        | )   |  |  |
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| ^                   | A. Carrier                                      | 94  | DEPT-01 RECORD                         | ****   |
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| RELEASE DEED        |   | DDRESS OF PROPERTY: 814 N. Sacrapento Chicago, Illinois | 88 T. S. S.                            | SAYMOUS LAILEN<br>448 FAINTALE<br>CLEN ELLYN<br>GEORGE E COLET |
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