

STATE OF ILLINOIS,

COUNTY OF COOK

SS.

86522166

The claimant, DOUGLAS BRANNON d/b/a B.O.A. CONSTRUCTION of Lake County of Lake State of Indiana hereby files a claim for lien against J. & M. PROPERTY MGT, and SOUTH HOLLAND TRUST & SAVINGS BK, - TRUST #3259 (hereinafter referred to as "owner"), of Cook County, Illinois, and states:

That on June 24, 1986, the owner owned the following described land in the County of Cook State of Illinois, to wit: (please see attached sheet)

That on June 24, 1986, the claimant made a contract with said owner (1) J. & M. PROPERTY MANAGEMENT and SOUTH HOLLAND TRUST & SAVINGS BANK - TRUST #3259

(2) to install roof and make repairs to roof and structure

for the building (1) that was erected on said land for the sum of \$ 4,210.66 and on July 14, 1986, completed thereunder (4) all required to be done by said contract

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ and completed same on 49-45-

That said owner is entitled to credits on account thereof as follows, to-wit: payment of ONE THOUSAND EIGHT HUNDRED DOLLARS (\$1,800.00)

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of TWO THOUSAND FOUR HUNDRED TEN and 60/100 (\$2,410.60) Dollars, for which, with interest, the claimant claims a lien on said land and improvements.

THIS ASSIGNMENT RECEIVED BY WILLIAM H. HUNTER 27 S. LA SALLE ST CHICAGO, ILL. 60603

DOUGLAS BRANNON d/b/a B.O.A. CONSTRUCTION (Name of sole ownership, firm or corporation)

By William H. Hunter - Attorney & Agent

(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract." (2) State what was to be done (3) "being," or "to be," as the case may be (4) "All required to be done by said contract"; or "work to the value of," or "delivery of materials to the value of \$ _____" etc (5) If extras bill out, if no extras strike out.

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LOT 22 (EXCEPT THE SOUTHEASTERLY 52 FEET THEREOF
MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF
SAID LOT 22) & THE SOUTHEASTERLY 30 FEET OF LOT 23
(MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF
SAID LOT 23) IN ALPINE SUBDIVISION BEING A SUBDIVISION
IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 37 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Index No. 24-28-302-028

Commonly Known As 12543 Alpine Street
Alsip, Illinois

86522166

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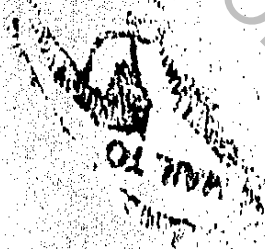
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Property of Cook County Clerk's Office

FILED
\$0.00
MAIL



DEPT-02 FILING \$6.25
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COOK COUNTY RECORDS

WILLIAM H. HUNTER
29 S. LA SALLE ST
CHICAGO, ILL 60603