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PREPARED BY: DEBORAH L. MILLER

COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.

COOK COUNTY RECORDER for Recorder's-Registrar's Space above this Line

1211 W. 22ND STREET SUITE 727 ASSIGNMENT OF NOTE AND MORTGAGE

OAK BROOK, ILLINOIS 60521

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SEARS MORTGAGE CORPORATION

all beneficial interest under that certain Mortgage dated: NOVEMBER 5, 1986

executed by: ADRIAN MARQUEZ AND MARIA J. MARQUEZ, HIS WIFE AND MILDRED MARQUEZ, A SPINSTER

as Mortgagor to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a Callfornia Corporation as Mortgague, conveying the following described Real Estate to-wit:

LOT 4 IN D. FANDICH'S SUBDIVISION OF LOT 137 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 31, TOWNSHIP 38 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SCUTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO. 19-31 105-006

PROPERTY ADDRESS: 7030 W. 8151 PLACE, BURBANK, ILLINOIS 60459

and (Recorded) (Reginerated) in the (Recorder's) (Reginerated) Office of COOK County, Illinois, on Abstracts is 1986 as Document No. 18.94228** together with the Note or Notes therein described or regirred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sald Mortgage.

**BEING RECORDED CONCURRENTLY HEREWITH IN WITNESS WHEREOF, COLDWELL BANKER RESIDENCIAL MORTGAGE SERVICES, INC., has caused Its Corporate Seal to be hereto affixed and these presents to be signed on this 19 86 . of NOVEMBER

> COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES . INC.,

ANIE E. SANTORO ASSISTANT, SECRETARY.

ILLINOIS STATE OF

COUNTY OF KANE

Mal

NOVEMBER 5, 1986 before me, the undersigned, a Notary Public in and for said County known to me to be the and State, personally appeared ANNE E. SANTORO

Secretary of the Corporation that executed the within instrument, known to me to be the person (s) who executed the within instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporations By-Laws or Resolution of its Board of Directors; and that the Corporation Seal of said Corporation was affixed to said instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 5TH

9-6-87 MY COMMISSION EXPIRES:

NOVEMBER

daylof

to: Coldwell Printer 1211 W 22 and St Cert Great & 60821

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REPARED BY: BENEAUTH FEET BEET LONG

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Carporate Seal to be Witness Tillian обы научине

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