

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

86523563

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

7-31-84

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
Capitol Life Insurance Company

a corporation of the State of Colorado, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto American National Bank & Trust Company of Chicago, as Trustee under (NAME AND ADDRESS) Trust Agreement dated 10/1/83 and known as Trust No. 59375, its successors and assigns, 33 North LaSalle Street, Chicago, Illinois 60602

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 10th day of October, 1983 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 26873920 and 26873921\*\* of records, on page -----, as document No. 26873921\*\*

86523563

situated in the County of Cook, State of Illinois, as follows, to wit:  
\*\*and filed with the Registrar of Titles as document No. LR3342723 and LR3342724

Lots 15, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 and 27 in Washington Park Estates Unit 1, being a Subdivision in the Northeast 1/4 of Section 32, Township 36 North, Range 14 East of the Third Principal Meridian and a Resubdivision of part of Lot 1 in the Village of Homewood Subdivision in said Section 32, all in Cook County, Illinois.

PIN: 29-32-201-001, 003, 004, 005, 006, 007, 008, 009, 010, 011, and 013  
*(Handwritten arrows and numbers pointing to PINs)*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said Capitol Life Insurance Company  
has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15th day of October, 1986.

CAPITOL LIFE INSURANCE COMPANY, a Colorado corporation  
By Kenneth S. Peterson Senior Vice President  
Attest: GARE BELL Assistant Secretary

Box 416

This instrument was prepared by Laura G. Hassan - Rudnick & Wolfe, 30 North LaSalle Street, Chicago, Illinois 60602

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:  
\_\_\_\_\_ in Homewood, Illinois

MAIL TO: Laura Gerard Hassan  
Rudnick & Wolfe  
30 North LaSalle Street  
Chicago, Illinois 60602

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
#11111 TRAN 0217 11/06/86 16:16:00  
#0434 # C \* -86-523563  
COOK COUNTY RECORDER

My commission expires \_\_\_\_\_

Denver, Colorado

NOTARY PUBLIC

*[Signature]*

GIVEN under my hand and notarial seal this 28th day of October 1986.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such, Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Company, a corporation, and Jane Lee, personally

personally known to me to be the Vice President of the Capitol Life Insurance

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth E. Peterson

I, \_\_\_\_\_ a notary public

STATE OF COLORADO }  
COUNTY OF DENVER }  
SS. \_\_\_\_\_

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