UN Full Suction P3Y 286523023 And Release of Mortgage

Loan No. 4083-3

INCOLU DAGE	CENEDAL	PANIMAS	AND LOAM	ASSOCIATION
(PENERAL	THEFT	AND LUAN	MOGUUINITUTE

a corporation	existing ander	the laws of the	OUTERR	States of	WHELTE	41			
of all the not CONVEY, R	onsideration of the thereby seed ELEASE and Quines G. Mor	ired, and of th UIT CLAIM no	e aum of one d No	ollar, the recei	pt whereo	gage heroinafter f is heroby ackr	r mentioned, an nowledged, does	d the cancellation hereby REMISE,	
36	mes o. noi	ny ana sea	notta n. m	oroy, are	W 1 1 G				
of the County right, title,	y of interest, claim	Cook or demand v		id State of may have acq	IIIIn nired in,		y a certain Mo	, all the rtgage dated the	
2nd	day of	April			, A.D. I	9 76 , and roc	orded in the Re	corder's Office of	
	Cook	Cook		County, in the State of		Illinois		, in book	
of records, on page		, ин с	, as document No. 23		255	, and a certain Assignment			
of Rents date	ed the 2nd	day of	April			, 1976	, and recorded	in the Recorder's	
Office of		Cook	Com	sty, in the State	n af	Illinois		ni ,	
book	of recor	la, on <i>pup</i>		, as document	No.	23584256	, to the	n premises therein	
The Enst Subdivis 1/4 of t the Thir	follows, to-wit: 36 Feet of sion of the the South E d Principa	f the West West 1/2 ast quarte l Meridian	of the Eas r of Section, in Cook	t two Thirdon 20, Town	d of t h nahtp 4	e West 1/2 O North, R	of the Sou ange 14, Ea	ith West	
P.I.N.	13-20-4 Add. 59:	421-042 35 W. Hen	W.5				86	523023	
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		4					
situated in th State of appertaining.	Illin	ois	,	u G	al the app			and unto belonging or	
								sed its name to be	
signed to the	se presents by it	is .	r	resident, and at	tested by	rts .		Secretary, this	
20th	day of	October		A.D.	, 19 ₈₆ .		,		
ATTEST:		44	•			Š			
7	~~. Z	· · · · · · · · · · · · · · · · · · ·	1		•	eminus (1)		~ y ,	
			Secretary	ny _		/		President	
STATE OF	ILLI	NOIS	,	0.11	¶⁄Butte		4 h	t a Natama Dublia	
COUNTY OF	^F соок		281. } f,		ny butte	LTA-	the minerialise	i, a Notary Public	
in and for sai	id County, in th	e State aforesu	id, DO HEREB	Y CERTIFY T	HAT	James J.	Kane		
personally kr	own to me to i	e the COLN DADE S	Presi EDERAL SAVING	ident of	LCCOCIATI	IAN			
instrument, a said instrum pursuant to	n, and said corporatio appeared before ent as such of	Edward J. J. and persons me this day is ficers of said by the Boan	, Kane dly known to a n person and se corporation and d of Directors	persone to be the severally acknown deaned the of said corpor	onally kno une persor viedged th corporate ration as t	own to me to be ns whose name nat as such offic seal of said co heir free and v	s are subscribed ers, they signed rporation to b	to the foregoing and delivered the affixed thereto, id as the free and	
GIVEN unde	er my hand and	Notarial Scal ti	iin 20th	day of	Octob	er	p .^	D. 19 86	
THE METR	UMENT WAS I	REPARED BY	<i>t</i> :		Cal	Hoon X	Gutter	dis \$	
	in T' Kung muniki kwa i	MAN CHAIRE D.			ii lanc letter tiene Carcon caracteristis	Person Notes	y Public	10 30	
1946 Wes	CMIndia 15 Migigia	ark Road 60613		COLLEGE 1	in dia	****			
	U F				1	1990		1 1	

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Property of County Clerk's Office

